Royal Society After the Brexit

The Leading Professor Miguel Angel Sanchez-Rey [*The Grandmaster, The Master of Space-Time*]

The Academy of Advance Science and the Technological Sciences [AASTS]
The Royal Society, after the Brexit, is an unfortunate haven for narcissism and publicity; though shun by other academies and societies (on an international scale), the Royal Society is increasingly manifesting as an historical artifact. In the formulation of Brian Cox’s and/or David Attenborough’s documentaries; desperation to unite, promote, and solidify British science, based on the stipulation of an outdated standard -- “the British international standard,” is tantamount. Though the fellowships social networking sites are teeming with narcissistic importance of their historicism; they are resorting to revisionism of historicism to justify the neo-historicism of the U.K.’s (United Kingdom) ultra-nationalist commitments. There are no grounds to believe that the fellowship poses any higher qualifications to set policy; instead have been unduly marginalized by the U.K. government to recommend policy.

A portion of the fellowship of the Royal Society of London can be construed as actors in the occult; since there is observable circuitous evidence of utilization of British propagandizing to promote the fellowship and to discredit others; on the grounds of indirect racist and inflated questioning and/or remarks, e.g., paid audience members and receptions, meant to inflate their self-image and to gather more audiences; both respectively. Including the application of presentational techniques to carry out conferences and talks, e.g., Microsoft PowerPoint presentations, jokes, interviews, and debates, but are of an indication of little or no competent strength in their specialized fields; besides excessive memorizing and/or the fallacious overreach of authority (of being a member, ForMemRS, HonFRS, FRS, and/or of the aristocracy within the Royal Institution).

Very much like the Iranian state, the fellowship is teeming with radical extremism on the borderline of pretentious vulgarity -- “propagandizing.” Inciting
hate groups that can misinterpret the fellowship as benevolent war-criminals and/or genocidal messianism; when in actual, the Royal Society is in itself manifesting as a hate group. Resorting to extreme tactics to destroy emergent trends, disqualify competing scientists without argument, plagiarizing outside research by demeaning genuine scholarship, and to satisfy their sense of self-satisfaction by putting their grip on minorities and/or counter-cultural groups on the grounds of racial favoritism and/or elitism. Yet, by emphases, the Royal Society has imploded into a Galilean inferno while the Royal Institution is a “Galilean inferno” waiting to happen.

Of crackpottery and differential fanaticism; where the majority of the fellowship are symptomatic of megalomania, anti-sociality and/or sociopathy. In which, most but some are displaying a mild form of schizophrenia with paranoia, i.e., attributed to both their sympathetic and conscientious inclination to neo-expansionism. And in their excessive devotion to both neo-Fascism and a monarchal institution -- in a largely democratic society; including, in their defiance of the World Court and global history.

Best stay clear of the fellowship until the Royal Society council is dissolved. And for the AASTS to permanently dissociate and bar the Royal Society from any knowledge or association with the leading scholars; so as not to intrude into matters which the fellowship is not design and/or equipped to ascertain, establish, and/or resolve, i.e., by directive and by mandate. Nonetheless, their relevance to contemporary society is limited; if not, of no historical merit, until the Royal Society is capable of scientific advocacy by the process of pacification; consistent with their earliest charter -- yet an antique of classical history but politically demolished by its dignified concordance with absolute monarchy.