

The very nature of the sense organs, or sense instruments, is to perceive external visible things in a defined-or certain capacity- depending on the genetics of the biological entity, a well known phenomena. For example, species differ from one another their color vision [1], as well as their hearing and smell (as any dog lover would tell you, there is no need for references on obvious things). All sense organs connect to the brain by various nerves and all route to their respective locations, the sense of vision being relayed to the Occipital Lobe[2], the sense of hearing relayed to the Auditory Cortex[3], so on and so fourth. The brain is the center of the data transmitted to it from the sense organs.

The senses work to perceive the external world, they do not function to see things that are internal. From this ability of sense perception science has based all their logic, modern scientific thought sees the world as a series of external phenomena all interacting and interfering with each other to produce a certain result. The butterfly effect is "sensitive dependence on initial conditions in which a small change in one state of a deterministic nonlinear system can result in large differences in a later state"[4] They create logic similar to the butterfly effect where one thing begins elsewhere and by a transmission of energy causes a outcome in another location, as is the case for cloud formation; where the main theory states that the light of the Sun heats water, this water evaporates and coagulates into a cloud in the cold regions of the upper atmosphere. In respect to eh butterfly effect the initial system or starting point is the Sun and its Heat whereby its influence generates a cloud in some random location Another example of scientific logic is a pinball machine, where the ball is bounced around and hit by flippers in various locations which cause the ball to move to different places, albeit in a seemingly random trajectory. The pinball is manipulated by external (external to the pinball) forces, i.e the flippers.

The manipulation of a body by external forces or powers is the prevalent logic used by almost every human, it is in fact rare for someone to recognize this type of thought process or to question well known scientific theories using that use this logic (which is all if not most of them), but it does happen and the questioning of some theory also results in the same type of butterfly-pinball logic as any other type of though is not taught to people in schools or otherwise. This logic is an outcome of sense perception, as I have shown you above, sense organs perceive external phenomena thus the human searches for external causes to match what has been perceived by them in conjunction with experimentation, leading to the butterfly-pinball effect; a series of accident causes leads acting upon a object leads to some random outcome.

Experiments of this caliber, that use this logic are not aimed to see the truth, but to verify an already *imagined* hypotheses and to carry out experiments to see if a certain set of conditions match the hypotheses, if the experiment fails then the scientist *mentally* formulates another hypotheses and does more experiments to validate what has been *imagined*, if the experiments succeed then it logic is deemed a working Theory that requires peer verification. This type of approach is the scientific method.

The scientific method is not the only way scientist come to a theory, for they can observe phenomena and then come to logic based on what they think they perceived, such is the case for the CERN Large Hadron Collider, these experiment usually do not start with a hypotheses (but they did *imagine* a situation where force the full destruction of atoms by collisions can lead to some sort of information about nature), the scientists create a certain set of conditions (which are never seen in nature) and then see what those conditions do; with the LHC, scientists smash atoms into one another and see what happens, and from this they create theories. And since the conditions are very specific there can only be so much that can be imagined as to why the outcome was the way it was.

So there are two types of ways of arriving are butterfly-pinball logic:

- 1) To mentally imagine a certain conclusion by weaving several external things into one tapestry.
- 2) To create a certain set of conditions and then begin to weave the tapestry.

All of these involve a *mental aspect* for if one where to have a blank mind then there would be no logic to come up with and no reason to experiment. Thus science is also coupled with an imaginary construct, to wit, the logic of why something is happening for nowhere in nature is there a manual for how and why things occur, it is the human mind which contrives based on imagination various outcomes and those are checked by what the senses perceive, for example: it is cold out, and when it is cold out ice will form-thus it is the cold which causes the ice to form, the cold is the force or power that leads to the alteration of quality and transmutation of atomic form. By an external operation upon another body, a change happens. In terms of the butterfly effect, the cold is the

starting condition and the ice is the end condition, the effect of one thing, the cold, determines the outcome of another, the water turning into ice. But in respect to the Earth as a whole, what is cold for humans is not cold for some other creatures, thus the term 'cold' is a subject anthropomorphic generalization and the assumption that it must be the cold to turn water in to ice, since we can feel it, this pattern of thought is completely dependant upon the human. So we can see that this is a type of logic solely depends on interpreting various sensed situations and the logic is melding separate things together and imagining that those things work to achieve the sensed or measured outcome. Its like a machine, the various external phenomena work like gears to create a defined outcome. But, to modern science, nature works randomly, which means in the machine the gears would have random motions; how, pray-tell, can gears put in random positions even have a single outcome?

This type of logic is what is called Worldly Wisdom, of Wisdom of the World for it relies on sensed or measured things to interfere or influence one another randomly and from that random interference a defined outcome is presumed to occur, again, it must be stressed that this logic is like machine with randomly moving gears and those gears somehow end up connecting with one another to create a specific condition. If it is not obvious to you, I will state it for you: randomly moving objects cannot create a specific outcome- because there is random motion then there is no outcome in the first place, something random creates a series of intervals that seemingly appear as an outcome when the act of measurement occurs, but, since they are in motion, the outcome is fleeting-hence a fleeting outcome is impossible, hence the random motion only creates the illusion of a certain outcome when the thing is measured.

To this day 99% of human beings rely of this type of logic, where the Universe, which is in constant motion, randomly creates outcomes! It is utterly *absurd*. As I just said, random motions means the object cannot ever have a *specific* outcome, random motion means there is no set trajectory, it is only by the act of measuring these motions can a conclusion be had of them, and that act of measurement is an illusionary outcome, thus it is then left up to the *imagination* to create a pathway as to why that outcome happened! If something is always moving, it cannot have a defined location in Space-Time, it is only by the act of measurement that one can be *imagined* to exist This is the end of all external or sensed based logic and is utterly impossible to be true.

I hope I have illustrated the art of Worldly Logic sufficient enough for you to question modern scientific theories, as I have, and from this I have come to see *another way*. This way is not based on the butterfly-pinball logic of external things, but is a method of seeing an *internal* cause and that nature does not work from the outside in, but from the inside out, and that the modifications and alterations of Matter originates form the inside of the Matter. That there is an internal *order* to bodies and a self-started internal motion that can then allow the creation of a patterned outcome. An ordered motion from the Center to Circumference, as in, fro the "heart" or "internal" nature of a thing. An ordered motion means that objects in motion have a set and predicable trajectory and thus can create a defined outcome. This is the only way Truth can be seen, as I have just raveled to you external based random motions can never have a real outcome and it relies on the imaginary tale of the observer.

If we were to plot the ordered internal motions manifest by Matter we could do so based on the Stars, for the Stars are the Time Keeping mechanisms of the Earth, and since the motions of bodies has no external cause (for all external motions are random) then their motions must stem from an internal power or force as to always make it have a defined outcome. It must be an internal power that can start and stop as it wills because external accidental causes that are always acting upon a body nullifies any real outcome or measurement due to a constant action upon the body and thus no real outcome can be possible. Hence there is a dual start-and stop possibility. The Stars, for example show an order, as to always rise and set in the same locations, to have a predicable cycle, it is the use of these cycles that we can utilize to understand when and where things on Earth will move and what they will do right down to the Quantum World. The Stars burn from the inside out, not the outside in, this is common knowledge, but why should it be limited to the Stars? Why must the motion of a body depend on something else? The intelligence of the Stars with their composition, location, size and lifespan account for a different degree of maneuverability where alterations and modifications occur at larger scales thus they have no reason to change their course. The elements, on the other hand with their compositions, dimensions, and lifespan are subject to a constant alteration from an internal power being they are always compounded and existent with a limited sphere of maneuverability, with their manifold operations, they start and stop their operations seasonally.

I must confess, that one way of making use of Worldly Wisdom is technology, for it is on the same page as modern scientific thought, the butterfly-pinball logic and by the using and placing specific objects in specific locations can an invention be had, this is the science of Machines, but this science is NOT the science of Truth as everyone nowadays thinks. Technology is not an outcome of Truth, but an outcome of imaginative ingenuity and material knowledge and the genius of being able to see how pieces fit together to make a specific outcome. Machines are created from the extensive study of the method of altering Matter according to a human or anthropomorphic perception of Nature and the industry of using energy upon Matter or combining energy with Matter in specific locations and ways so they all work in their own sphere of activity to create a sequence of events that leads to a defined and specific outcome. The science of machines has no relation to the workings of nature as it pertains to its motions, form and purpose, it deals with the knowledge of the manipulation of existent energy and Matters and how those can be combined and utilized to work together.

As this will be a new approach to understanding the processes of the Universe, I know some questions and concerns and doubts will arise. I will go through some common arguments and refute them with the new light that nature works from the inside out. One the arguments I can foresee is the use of Light from plants, so it must be noted that plants do not use light to grow, they use it as a means to gather food, and with this food they grow themselves using water and earth. Just as other creatures have tools to gather food, so also do plants have a tool to gather their food, and that is light, all motions and alterations of a plant in its natural habitat insomuch as its growth and production stem from an internal power or force. All living creatures such as plants, animals, bacteria, birds, fish, mammals, amphibians, reptiles, etc all move, grow live and die from an internal power or force which is reliant on the environment to fuel of sustain said internal motions.

Another argument is cloud formation, but do you not see that the clouds are more prevalent in the winter than in the summer? And that no water vapor is ever visible rising up from the bodies of eater on earth? Thus it is not the evaporation of water vapor that forms clouds, it is by an internal power of the atmosphere itself that allows it to change and alter its form and quality. The sun is unrelated to the formation of clouds, being it is beyond the atmospheres sphere of activity, and has no method as to hinder or augment cloud generation and location, hence the temperature perceived has no effect on the formation of clouds or else summer would be riddled with more clouds than winter, the 2,400 year old butterfly-pinball logic of cloud formation is impossible.

Another argument is the Coriolis Effect, whereby I answer that the fore of the planets rotation moves east to west, while clouds move in all sorts of directions and are not subject to a uniform motion to match the planets rotation, and because the lack of weight of the air, the effects of gravity are negligible. Clouds and wind move at various speeds and directions Independently of one another and thus this motion cannot stem from the planets spin. This argument will be coupled with the Jet Streams, so it must be understood that the Jet Streams have a variable speed and a west to east motion so it is impossible for them to be propelled by the planets spin which is in constant uniform motion that moves opposite of the jet streams, or east to west. Not only that but the planets spin has no effect on winds at all as we do see that, depending on the hemisphere one is in, the winds will move clockwise or counter-clockwise. The variable speed and direction of wind motion make it impossible for it to be the cause of the planets spin, and in truth I see no evidence whatsoever of a planets spin-and since it is impossible to tell if it is the planet spinning or the celestial sphere which spins, I understand them both to be in a motion with a common center.

The motion of the winds themselves are said to be caused by the heat from the sun, whereby the change in temperature causes a flux of winds, this is another butterfly-pinball fantasy seeing as how the winds on the surface are warmer than those in the upper atmosphere so how can wind rise and fall to the heat? Not to mention the air is inert to sunlight, as it is colorless. The internal power of the atmosphere alters itself to be warmer or cooler and its motion is caused by its willing to move where it wants to. The upper air is closer to the sun so why is it colder? The motion of wind stems from an internal power, the sunlight has no effect on the air, we can see this because the air is invisible, if it were interacting with the sunlight it would have a color. Colored bodies reflect sunlight according to their capabilities, yet the air is invisible and thus has no interaction at all with sunlight. And since there is no interaction then how can the sun heat the air? Clouds, on the other hand block out the sun and absorb light yet they are said to be formed from the cold, so if they interact with sunlight they would be warm and cause a dissipation of their form, but since this is not the case, light has no

interaction with the clouds at all other than being blocked out by them, but this action of blocking out is inert inasmuch to the chemical composition and quality of the cloud hence the cloud does not dissipate from the sunlight nor does it hinder its formation of rain and snow even when the clouds are blasted by the sunlight in full force. Sunlight neither decreases or increases the composition of the cloud. Snow, rain, hail, and lightening are formed from the internal power of the clouds, the same we can see with tornadoes. The fact that the tornadoes are formed by two air currents moving in opposition means the air is self propelled, it is neither the Coriolis Effect nor heat to cause a contrary wind motion for those rely on the Sun and the planets motion, and we see that air is inert to the sunlight, and the changing of wind direction cannot be possible if effected by the uniform motion of the planet. You may be asking then what is the use of Sunlight if it has no effect on temperature? To where I answer you that the Sun is for Time and illumination as to make things visible .

It is a wonder to see so plainly the internal power of nature in action within the atmosphere, we can also see the division of the planet into its respective elemental compositions and that they do not leave their sphere of activity and have the freedom to move within their bounds as they wish, if they were subject to external accidents from energy then there would be no separation of their form into defined areas for how would it be possible for billion of years for them to have the same division solely by accidental motion? The elements, or phases of Matter such as Gas, Solid, Liquid and Plasma do not leave their sphere of influence nor do they provide any action upon anything outside of their sphere, it is only living creatures that make use of the energy or Matter phase for food. When I say "sphere of activity" or "sphere of influence" I speak of the division of Matter into its visible spatial locations, such as: The Atmosphere which are Gases, the Oceans, Rivers, Lakes, which are liquids, the minerals, stones, rocks, metals, which are Earth, and the Sun and Stars which are Plasma's. This division of Matter into its phases controls and keeps them into their respective areas where they do not operate beyond their locality nor do they effect anything beyond their own self and by the internal power of Nature working through a phase of Matter, different effects are created according to the capability of the type of phase. Matter is inert unless it is moved and altered by an internal action and such a motion and change is limited to the spatial location wherein it resides. Hence there are no earthquakes in the Air, nor are there clouds in the Earth, or metals in the Water.

Another argument is the ocean, ocean waves are not caused by the wind, for the ocean waves are rhythmic and go forwards and *backwards*, the wind moves in all directions so how then can it impart a steady rhythm to the ocean waves when it moves in all manner of directions with a variety of speeds and to also make a receding motion? Ocean waves are moved by themselves by the internal power of the Ocean. The rivers, lakes, creeks, bays, oceans, etc all constitute as a single thing in a single sphere of activity working and moving according to an internal power for the benefit of living beings.

The heat of the Sun is generated internally, the motions and power of the Earth are generated internally- with its convection currents and earthquakes,- the motion of the winds and atmosphere is generated internally, the motion of the ocean is generated internally and not by winds, creatures grow from the inside out; all things on Earth are internally self propelled and work within their own boundary to create the conditions to maintain and sustain the continuation of life forms. Creatures are not formed by an accidental external motion, they are formed by an internal power within Matter and the environment is a mere place of habitation and not the cause of the generation of biological beings. The environmental motions and abilities are subject to their respective spheres and material compositions to create the housing for life, while life itself is formed by the internal imagination of an interior force that can move Matter beyond what is considered possible. There is an intelligence in Nature that moves all Matter as it wants to and forms creatures as it wants to, the motion and forming of creatures is an Art of an intelligence.

[1] https://en.wikipedia.org/wiki/Color_vision

[2] Neuroanatomy, Occipital Lobe. Amna Rehman; Yasir Al Khalili
(<https://www.ncbi.nlm.nih.gov/books/NBK544320/>)

- [3] Neuroscience. 2nd edition. Purves D, Augustine GJ, Fitzpatrick D, et al., editors. Sunderland (MA): Sinauer Associates; 2001.
- [4] Visual Analysis of Nonlinear Dynamical Systems: Chaos, Fractals, Self-Similarity and the Limits of Prediction. Boeing, G. (2016).
- [5]