Contributions to the Langlands Program

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Abstract

This article is a contribution to the Langlands Program.

First step :

Construction of the **universe** with a **shape** feature.

Tool : We consider a compass fractal as :

Diagram : Compass fractal



Remark : We can consider the number of trajectories for one compass as tending to infinity.

So a compass contains compasses, and each of these ones contains compasses etc...

With this process, we get a **n-dimensional universe**.

Since we want a **finite** universe (in the sense of defined, stable), the compass fractal has to be **finite** (has to stop).

But any interruption of the fractal, no matter how deep the fractal is, **biases** the model.

For a correct model, we add therefore what I call a **universal door** : It is an object which is roughly a **total** and **attractive emptiness**, **localized** but **without edges**.

The attraction induced by the universal door is a **consequence** of the interruption of the fractal process (quantities to be **preserved**).

The universe as described is going to be **specified** : If we come back to the very beginning (before the run of the compass fractal), We apply now a **constant k** that will be :

 \Rightarrow At the **junction** of a (unique) trajectory (always the same through fractal), we add a Marker.

Remark : A constant (value) is good because it is the **simplest** and basic thing.

Diagram : constant k



If we run/process with the constant k, we now can delimit a **sub-space of the universe**.

Remark : We consider the sub-space as a **j-dimensional ink shape/bubble** in a n-dimensional universe (fractal) with $j \prec n$. It is good to see this sub-space with a **color** different from the rest of the universe (better for what comes after). (Like an **ink veil in water**).

Second step :

At the step 2, we **plunge** an **object** in the universe. The object is there a **support**, and as explained before, it will be **attracted** toward the universal door.

The main idea is the concept of **Inlay**. Roughly an Inlay can be see like :



The Inlay is a kind of **anchor**. In our model/universe, to go against the attraction of the universal door \Rightarrow The object has to have an Inlay (of equal quantity with the one of attraction).

Diagram : Universe



Third step :

At the step 3, it will be the step of the Inlaying of the object. How? : Our compass had been "unwound", Now we rewind it \equiv It will be the compass fractal reversed. **Analogy** : If the "**normal**" compass fractal runs pi starting from 3 and going to all its other digits,

The reversed compass fractal do the opposite

 \equiv (pi) from its last digits (pi is indeed well reproduced thanks to the universal door as a **balance**) toward 3.

The compass, with reversed fractal process, is getting more and more **roughness/rough spots** (analogy of an abstract phenomenon) \equiv We have more and more **distance** between the possibles trajectories.

At a point, the change of trajectory will reach a **threshold** corresponding to the **Inlaying**.

Remark : We can associate the object with the compass (\equiv See the object as the compass) since we are centered on the object.

If the initial state is that : from object to door, there is a **negative** field (attraction);

Then the rewind of the compass corresponds to an **operation** + with this + having **a higher and higher value**.

During the rewind, object and universal door are getting closer until they **overlap** \equiv from [(compass), (door)] to the **tuple** [(compass, door)] **With/Then the Inlaying**.

Second to last $+ \equiv$ Second to last variation of trajectory \equiv total/full overlap Last $+ \equiv$ Last variation of trajectory \equiv Inlaying

The **final object** is : object + its inlaying.

Fourth step :

Now we have to understand *what is inlaid*. During the rewind of compass (reversed fractal), There is formation of what I call **laces pattern**. What happens in the last +, is no more no less than **the Inlaying of the laces pattern**.

The laces pattern is the folding of the sub-space Ink bubble coming from the constant \mathbf{k} during the process reversed compass fractal until Inlaying.

The laces pattern is (created by) the **iterative process** of reversed compass fractal.

(Note : The Inlaid laces pattern is probably **closed** (because the object was **completely** plunged into the universe).)

Remark/Thought : The reversed compass fractal is a kind of **continuity breaking** (Inlaying) by/using a process that is **almost continuous** (variation of trajectories **tending to infinity**).

The Inlaying according to this model gives a structure no more spacial but **numerical**.

Remark : I want to insist on the role of universal door as **stabilizing** element.

Fifth step :

Now, we are going to go further for one thing, namely this door : The **door** can also be **Inlaid**. It is allowed because its function/role of attractive emptiness stabilizing our universe is **preserved**.

A Not Inlaid door can be seen as an **Uncountable infinity**. A Inlaid door can be seen as a **Countable infinity**. The infinity is preserved in **both** \Rightarrow Inlaid door allowed.

Condition : The door has to be **already** Inlaid (or not) in the universe \equiv **No** personal/**unique Inlaying** of the door.

Why? Because the Inlaying of an object such the door implies to give it edges, which imply the spending/consumption of the whole space \equiv If we make the Inlaying off the door alone, there would be **no more space** but the Inlaid door **alone** (with edges).

So we have 2 types of laces pattern (But one type has plenty of forms) :

Simple type : Inlaid door; few iterations of reversed compass fractal. Inlaying \equiv Door already inlaid, object Inlaid

AND

Complex type : Not Inlaid door \Rightarrow The Inlaying is **mixed** : object and the door; **lots of iterations**.

Inlaying \equiv Door **AND** object at the same time.

End :

If the constant k is an **integer**, and the Universe and its door is **exclusively** a **real number** (pi for instance),

I think to understand that by going back as I have explained on the object (Inlaying), we go back in a way to **integer-like values** (sorry for the vague) \equiv We **force** the system to give a traduction of the real (number) concept on a plane **mapped** by a \approx algebraic pattern (laces pattern).

Also, I say real but with my concept of Inlaid door (Countable infinity), I can also make the **Rationals appear**.

Maybe can we see the final object as mapped by **tiles** with **possibles** and **finites states** (it would be the **degree of freedom** of these tiles) given by the **value** (**form**) of the laces pattern (via (maybe again) a **simple decomposition** of the laces pattern \equiv its **characteristic**).

As said, I have tried to associate a geometry (spatial) with an algebraic expression (\equiv final laces pattern on the object).

I am sorry being unable to work more on the quantitative and qualitative analysis part.

But I hope to have clarify some things.

This study wasn't led with a specific problem in mind,

but only with the aim to make geometry and arithmetic closer.

In this sense, I would say this article is close to the Langlands Program.