## The beginning of Atlantis in Matthew 24:15

by leon elshout, 27/2/2020, https://roodgoudvanparvaim.nl

Revelation 11:1-2 explains us the dualism of Atlantis. In verse 1 we read about the real location of the Third Temple while in verse 2 we read about the Haram Shariff side, the place of the nations (1). This means that the location of the Third Temple is outside the Haram Shariff that is surrounded by the Western Wall. This Western Wall was a wall of the Roman Fortress Antonia, as it was dedicated to Mark Anthony. This surrounded place of the nations is also the place where the two witnesses will be lying dead for three days (Revelation 11:8).

The real location of the Third Temple might be a hill south of the haram Shariff, outside the walls (2). The confusion about the real location of the Third Temple has a counterfeit confusion regarding the real location of Atlantis. While many researchers searched off the coast of Spain for a sunken island Atlantis, the real location could be in opposite direction if things were mirrored.

Does Atlantis have a beginning and an end? Maybe Matthew 24:15 is the beginning of Atlantis while Revelation 18:2 is the end of a dualistic Atlantis. In Matthew 24:15 the antichrist brings his statue into the Third temple to transform it into a Poseidon temple. In 1 Samuel 5 we read for the first time about a Dagon statue. The antichrist will bring a similar statue into the Third Temple. At that moment the temple becomes a Poseidon temple. Among christians it is commonly known that Dagon was Poseidon, as Baal Tsaphon was Zeus and Astarte was Athena. Atlantis has clearly a beginning and an end as it will have a short existence.

## Sources

1. https://goedbericht.nl/de-plaats-van-de-aanstaande-tempel/

2. https://goedbericht.nl/lezingen/garderen-de-vergeten-tempels-van-jeruzalem/

My first posting on this topic: https://vixra.org/abs/2002.0484