

The atemporal Platonic world

Do not introduce [Killing vector field](#) by hand ([R. Penrose](#)). Get professional and read [T. Padmanabhan](#):

Thus, for a single particle, the condition $\nabla mT^{mn} = 0$ is equivalent to a geodesic equation. As we have already seen, the geodesic equation is capable of encoding the effect of external gravitational field on a material particle and — in general — will not lead to any conservation law. It follows that the equation $\nabla mT^{mn} = 0$ describes the way material systems are influenced by external gravity and, of course, is not a conservation law either.

More from [H. Bondi](#), [H. Ohanian and L. Szabados](#), [C. Rovelli](#), and [J. Butterfield and C.J. Isham](#).

Thus, the geodesic hypothesis (read Alan Rendall [here](#)) is still a mystery, ever since the inception of GR. But instead of **solving** this mystery, the GR “experts” from LIGO wasted over **450 million EUR** for their [LISA Pathfinder](#), only to **confirm** the existence of geodesic mystery, as known since the inception of GR.

Read p. 6 (last) in [GW150914: Pink Unicorns Dancing with Red Herrings](#).

The fact mentioned by [H. Ohanian](#) “the standard form of a conservation law, $\partial T_{\nu}^{\mu} / \partial x^{\mu} = 0$, which shows that the gravitational field delivers no energy or momentum to the nongravitational matter” **ANYMORE**, is explained in my endnote [therein](#). As I stressed previously, the *atemporal Platonic* world **cannot** have metric properties ([C. Rovelli](#)). If you decide to somehow eliminate the *atemporal Platonic* gravity, you will end up with a **physical** gravitational field, which guides (Sic!) the material particle along its timelike path. It will be like you order a pizza from the nearby restaurant (the *left-hand* side at EFE), and once it is delivered at your doorstep you bring *exactly* the same pizza in your kitchen (the *right-hand* side at EFE).

No way. Thus, the mathematical fact that GR “is consistent with the local conservation of energy and momentum” ([Wikipedia](#)) **requires** (not “implies”) that GR is inherently [nonlocal theory](#) consistent with perpetual **nonconservation** of energy and momentum. To quote [Hermann Bondi](#), “In relativity a non-localizable form of energy is inadmissible, because any form of energy contributes to gravitation and so its location can in principle be found.” Yes, “its location can in principle be found” — once-at-a-time denoted with τ ([C. Rovelli](#)). Nature creates *perfectly* localized and **gravitalized stress-energy-momentum** and **angular momentum** at every instant τ read with a clock, as the *atemporal Platonic* gravity delivers no energy-momentum to the nongravitational matter **ANYMORE**. Will do it again, at the *next* instant τ : see Fig. **3** at p. 3 in [matter-matter.pdf](#) and read p. 4 [therein](#).

Check out again my endnote in [H. Ohanian and L. Szabados](#). We need quantum gravity, based on the *atemporal* pregeometric **Platonic** world¹ (pp. 5-6 in [colorless.pdf](#)). **It** resembles the old Aether (p. 27 in [zenon.pdf](#)), but is placed infinitely far away “at null infinity”: no *physical* object, including a light beam, could reach **It**, ever. Thus, **It** is physically unobservable *atemporal* pregeometric **Platonic** world, which (not “Who”) wraps the *entire* physical world at actual/completed infinity, up to null- and spacelike infinity. And now we can define the *entire* physical world as ‘[isolated system](#)’ that is [isolated](#) from **It**, ... and **by It**.

Read about **It** at p. 5 in [zenon.pdf](#) and notice the **radius** of the inflating balloon in Fig. **B** at p. 21 [therein](#).

We have no choice but to define ‘the *entire* physical world’ **relationally**, but in such way that its physical 4D spacetime can be immersed into ‘something else’ ([C.J. Isham and J. Butterfield](#)), called **It**. Otherwise we face the insoluble paradox of [infinite regress](#), also known as ‘[turtles all the way down](#)’. Needless to say, the **Platonic** world ‘**It**’ is pregeometric entity residing “[inside](#)” every 4D geometric point/event *as well*.

NB: The spacetime manifold ([Zenon manifold](#)) includes the *pregeometric* Platonic **It** (denoted with **W**), which creates “some kind of boundary, or margin, which is not part of the space-time but that, somehow, it is accessible from within it” ([José Senovilla](#)). The *asymptotic* properties of the physical spacetime and fields can be investigated by studying **W** at ‘finite infinity’ (FI), as well as the *local* behavior of fields at **W**. This is the core proposal to the *topology* of 4D spacetime. Then comes its structure and dynamics.

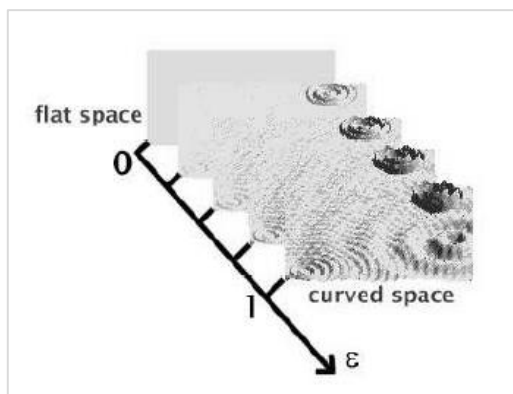
Plato suggested **It** many centuries ago. **It** is the sole option we have to develop quantum gravity. Don't use [tensors](#) to model the properties of the gravitational "field". We need *atemporal Platonic* quantum-gravitational waves. If you disagree², I will leave you in the company of [S. Weinberg](#) and [R. Penrose](#).

1. **It** is not some mythical "unphysical" spacetime manifold à la [Penrose](#). **It** (not "He") is neither matter (*Res extensa*) nor mind (*Res cogitans*): read the doctrine of trialism at p. 25 in [BCCP](#) and in [colorless.pdf](#). The Platonic **matrix** is presented as 'John' in [Schrödinger's cat](#), and with a new kind of 'zero' in [Macavity cat](#). In symbolic terms, $\mathbf{1} + \mathbf{0} = \mathbf{1}$: all "[probabilities](#)" for observing [John's jackets](#) sum up *exactly* to $\mathbf{1}$, whereas the chance to observe 'John' as Platonic **matrix** is *exactly zero* (e.g., point **A** at p. 10 in [BCCP](#)). Read Erwin Schrödinger at p. 6 in [BCCP](#) and pp. 13-14 therein. Details at p. 6 in [The Physics of Life](#) and at p. 27 in [BCCP](#). The entire Universe is non-relational **ONE** entity. **It** can be reached only with [Mathematics](#).

Compare the Platonic theory of spacetime (read **NB** [above](#)) to the trick attempted by [R. Penrose](#) with some *unphysical* manifold that has *finite* hypersurface: see his [Fig. 1](#). To understand the trick, recall that in calculus we always employ the *completed/actual* infinity, so [we don't care about how exactly](#) we obtain final results. Here's the old story about an *infinite* number of thirsty mathematicians entering a pub (p. 2 in [Penrose diagram.pdf](#)). The first one says to the bartender: 'We all will drink from one glass,' and orders a pint. The second one orders a half pint, the third one a quarter pint... 'Got it,' says the bartender, and pours two pints. Clever story, but notice that all *spacetime points* from the glass holding two pints of beer are embedded in, and belong to the *larger* pub, which is why one can introduce **metric** and define a *finite* glass. R. Penrose, however, eliminated the pub and suggested a *finite* 'two pint' hypersurface "at infinity", which required some *unphysical* spacetime manifold "mapped" to Minkowski spacetime "at infinity". The asymptotic structure of Minkowski spacetime ([G. Compere](#)) is still mathematical jabberwocky. There can be no *physical* stuff "at infinity", in the first place. We need 'finite infinity' (FI): read [above](#). Simple, no?

2. Look at eq. (7.6.1) by [S. Weinberg](#), in which " $h_{\mu\nu}$ vanishes at infinity". What kind of "limit" is that? To illustrate this *effective* "limit", suppose you make BBQ at your backyard. It is a hot summer day and your air thermometer reads 28°C. You measure the temperature *very* close to your BBQ and the thermometer reads, say, 60°C. Then you walk away from the hot BBQ and notice that the air temperature decreases, until it reaches 28°C, at 5m from the BBQ, and at this point it **stops** there. You are "sufficiently" faraway, *exactly* 5m from the BBQ, and at this point the thermal effect from the BBQ is **zero**.

People like [S. Weinberg](#) and [R. Penrose](#) use the same *effective* "limit", only now " $h_{\mu\nu}$ vanishes at infinity" at which " $\Omega = \mathbf{0}$ " — not at *finite* distances, 5m from the BBQ or 'two pint beer', as in the examples above. In the unfortunate *linearized* approximation of GR ([S. Weinberg](#)), the "intuitively clear" parameter ϵ , shown in the first drawing below, simply *cannot* exist ([M. Maggiore](#)). As I stressed [previously](#), ϵ has been "derived" from something we do **not** know (p. 4 in [B. Schutz](#)), by sheer wishful thinking and imagination.



The very idea of GWs as "metric waves" that are supposedly "empty" of *any* material content is nonsense. It will be like the grin on the face of Cheshire cat, but *without* the cat: read 'the three cats in quantum gravity' at p. 4 in [colorless.pdf](#). There are no "empty" [de Broglie waves](#), propagating in spacetime but not carrying energy or momentum and not associated with *any* particles. But the same type of 'ghost waves' are suggested by [Kip Thorne and his collaborators](#). Why? Because GWs are not *physical* waves, like in the

example with ordering a pizza [above](#). Instead, GWs are made of mythical “gravitons” ([Kip Thorne](#)), which propagate ***within themselves*** only. Why? Because GWs **cannot** propagate in any *physical* medium, like [EM waves](#). Why not? Because the [linear](#) GWs *cannot* transport energy: the gravitational “field” does not carry energy-momentum. It just can’t. If it could, gravity will become *physical* field ([pizza](#)) and will have to be placed in the right-hand side of [Einstein field equations](#). Read p. 24 in [BCCP](#) and p. 13 in [zenon.pdf](#).
Period.

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