The Royal Academies

The royal academies are more than subsequent but irrelevant to polymathic science. Stressing adamancy to reintegration with the European Union (EU), ultranationalist groups -- within the fellowship and other British academies, are more in favor of English supremacy than global cooperation and international cosmopolitanism. Though historical societies, infringement into the core sciences and radical class consciousness, i.e., on the borderline of extremism, is unreconcilable with the Academy of Advance Science and the Technological Sciences [AASTS] core guideline of tolerance and collaborative effort to take control of global leadership and decision making. Natural scientists, though other occupational fields are evident, i.e., the philosophical sciences and mathematics, for example, elected into select institutions in the United Kingdom and the Commonwealth, risk to tear apart the learn academies.

The president of the Royal Society and much of the central figures that make up the fellowship and other self-proclaimed academic bodies, i.e., Martin Rees, Richard Attenborough, Dusa McDuff, Richard Dawkins, (A.C.) Grayling, and the president of the Royal Society Council, Venkatraman Ramakrishnan, pose a formidable and surmountable liability to the AASTS. Condoning extreme tactics that are counter to a civil and cooperative endeavor to actualize international expertise in the formulation of decision procedures for catastrophic control; overstepping the boundaries between an academy meant to educate and prepare contemporary generations, of youthful age, to pave the way for the incalculable technological stage; expressing an intolerable and deadly exemplification.

The Glorious Experiment is not an experiment to cater to self-interests and nationalism, for example, the Islamic state or even key factions of Indian political ultra-nationalism, but the implementation of the most ambitious and high-stakes protocol that will persist for approximately a millennium. To all that value human decency, human rights, and obligate to the Geneva Conventions and the United Nations charter, express the highest potential for violent pacifism, self-control, compassion and adherence to the aristocratic order; denoting important stipulations of international jurisprudence consistent with the establish legality of the World Court and the Nuremberg trials.

Provocation and covert intimidation are not a formality of crises control, but indicative of an atypical cult following within a shattered institution. Harboring the potentiality for war crime and academic genocide that incites a coup de tat within the AASTS and the purging of the leading scholars, i.e., whom carry a heavier burden to accomplish peace-time and long-term human survival beyond the biosphere. The ultimate decision is to dissociate the royal academies from polymathic science for unprecedented purposes. It’s more than inevitable that within a century the royal academies of the United Kingdom and the Commonwealth will be seen as historical institutions of horrific proportionality.

A grievous crime of self-malice and contemptuous barbarity.

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