The Split-Collective Consciousness of the Contemporary Modernist Dystopian Reality

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The planetary collective mind has gone into a split state -- in which, the human psychological consciousness has lost contact with the condition and perils of the biosphere. Whereby the global psyche -- seemingly non-abstruse and cordial, is instead agitated and profoundly confused.

Below the horizon is mass social unrest and the potentiality for violent predisposition that risk to break the treatises of the sovereign nations of the developing world. What may seem as a planet in recovery from decades of economic plight, is nonetheless the rising force of a dynasty class. Those who take part in elite decision-making recognizes the contributions of a modernist thinker, yet are unaware of the horrific consequentiality of their own tendency to produce banal decisions. Taking part in historicism; aloof to the troubling circumstances of their absurd-consciousness.

The split-collective psyche is indicative of a macrocosm that cannot -- in any factual formulation, distinguish between a modernist dystopia and a utopian paradise. Instead carelessly wander about its internal consciousness, unaware of the horrid outcome of their atypicality.
That said, the population, within the northern western hemisphere -- in a split-identity conscious (instigated by the supreme racism that antagonized the other), is adamant to confront the differences of factuality. Rather the population chooses to go about their daily lives without aforementioned foresight. Yet the more the collective-psyche splits, the potentiality for catastrophic exponential violence and mass revolt becomes a tantamount realism of the modern industrialized and developing countries.

In consequence, the contemporary modernist dystopian reality has observed the collective-psyche split into a preconditional awareness of unrealism. Where paradise lost is unrecognizable, even to an advocate of peace-time. Yet nations are bewitched by totalitarian policies masquerading as democratic movements. And the scientific process is now confronted by a burgeoning crisis of unconscious acts of growing self-violence and deluded indistinguishability of bewitchments.