

Was Atlantis situated opposite of Gadeira (Critias 114 versus Luke 8:26)?

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According to Critias 114 (Jowett, transl. 1892) the uttermost edge of Atlantis was situated opposite of Gades (Gadeirus) and beyond the Pillars of Hercules. This sounds as if Atlantis was situated beyond Gibraltar and opposite the city of Cadiz in the Atlantic Ocean.

But was Gadeira really the predecessor of Cadiz in Spain, west of Gibraltar? At best there had been a city named Gadir, sounding similar to Agadir in Morocco, meaning “enclosure” as the Garden of Eden was an enclosure.

What if Gadeira had more to do with the city of Gadara in Israel, close to the Sea of Galilee? This Sea or Lake of Galilee has got the same shape as Atlantis on the famous Athanasius Kircher map in *Phonurgia Nova*, (1673) Part 1, section 7, p. 144. Close to this Sea of Galilee was the Decapolis, a set of ten cities that resonated with the ten kings of Atlantis. It was also in this area around Gadara where Jesus healed a demonic possessed guy (Matthew 8:28, Mark 5:1-10 & Luke 8:26-28). An Atlantis legion kind of demonic army named legion jumped into a crowd of pigs that jumped into the Sea of Galilee. As Atlantis disappeared according to Plato into the waves. This demonic possessed guy belonged very likely to a Greek-Macedonian colony living along the coast of the Sea of Galilee. So this demonic possessed man was a Greek-Macedonian guy. As Plato was a Greek. And as the coming antichrist will be a Greek-Macedonian guy.

What did Plato mean in Critias 114 that Atlantis was situated opposite to Gadeira? I believe that this had to do with Luke 8:26. Jesus healed the demonic possessed guy on the “opposite” side of Galilee. From this we learn that the Sea of Galilee was the REAL Sea of Atlantis. There was never an island Atlantis off the coast of Gibraltar. Plato’s story was all symbol picking from the Bible. Most likely the evil python spirit in Acts 16:16 had channelled these symbols to Plato.