

Contra Luther proof, vindicating Erasmus

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Erasmus stayed in the Church to counter false doctrine and purge it.

Luther, while minimally in the Church, effectively departed from the Church (as evidenced by his subsequent non Swedish followers).

The issue to stay and cleanse or to leave and commence anew is tested by Meth8.

The conjecture is:

If the necessity of the body of Christ implies the Church, and that implies the necessity of Christians as members of the Church, then possibly false doctrines arise from members (due to the nature of original sin),
it follows then that
the necessity of members in the Church in the Body of Christ implies that no false doctrine can survive coming from the members and the Church.

LET: p Church; q Body of Christ; r Christian, a member; s false doctrine

$((\#(q>p) > (\#r<p)) > \%(s<r)) > ((\#(r<p)<q) > (\sim s<(r\&p)))$; validated as tautology

This means Erasmus did the logically correct thing.