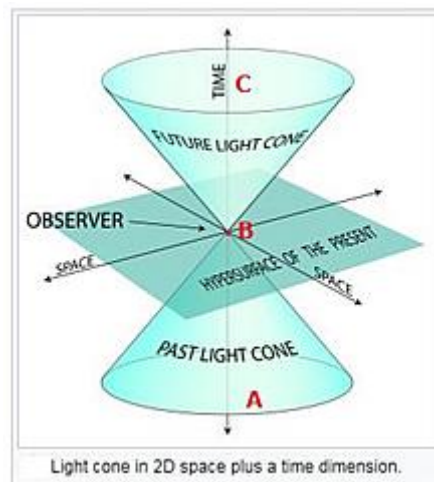


We are here obviously faced with events whose regular and lawful unfolding is guided by a ‘mechanism’ entirely different from the ‘probability mechanism’ of physics. We must be prepared to find a new type of physical law.

Erwin Schrödinger, *What Is Life?* February 1943, p. 28

The Physics of Life: Flipping a Quantum Coin



To understand the physics of life, first we have to understand Quantum Mechanics⁽ⁱ⁾.

If [Schrödinger's cat paradox](#) is difficult, look at the light cone from [Wikipedia](#) above and consider flipping a quantum coin. Saul Youssef writes in [quant-ph/9509004v1](#):

The situation before the observation could be described by the distribution $(1/2, 1/2)$ and after observing heads our description would be adjusted to $(1, 0)$. The problem is, what would you say to a student who then asks: “Yes, but what causes $(1/2, 1/2)$ to evolve into $(1, 0)$? How does it happen?”

To understand ‘how it happens’, try to trace back the relativistic history of your observation ‘heads’ $(1, 0)$ from the instant **B** ‘here and now’. Before ‘heads’ $(1, 0)$ happened at instant **B**, the *same* ‘heads’ $(1, 0)$ should have been a quantum coin $(1/2, 1/2)$ in your past light cone **A**, in line with the axiom of causality ([Wikipedia](#)), $A \rightarrow B \rightarrow C$ ([Piotr Chrusciel](#)).

Q: Can you trace back the quantum coin $(1/2, 1/2)$ in your past light cone **A** ?

1. If your answer is ‘yes’, please explain (i) the dynamics of converting the quantum coin state $(1/2, 1/2)$ at **A** into definite state ‘heads’ $(1, 0)$ at **B**, and (ii) the history of the other coin state ‘tails’ $(0, 1)$, which was also in your past **A**, but now is patiently waiting (where?) for the next (if any) flipping of the quantum coin, to get [50/50](#) chance to be observed.

2. If your answer is ‘no’, please explain why.

3. If your answer is ‘the question does not have an answer’, please explain why.

My answer to the quiz is (3): the quantum coin (1/2,1/2) is not a fact, like tossing a physical coin *in the air*, and therefore its “qubit” state $\{|1\rangle, |0\rangle\}$ cannot live **anywhere** on the light cone. Even if the quantum beast has one observable ‘face’, like a quantum ball in 1D Hilbert space, it cannot be observed in the quantum “air”, like the intermediate “time” of a photon, “after” it was emitted but “before” it was absorbed (A2 in Slide 19 in Quantum Spacetime).

But where is the “qubit” coin $\{|1\rangle, |0\rangle\}$? What kind of ‘time’ is implied in Schrödinger equation?

As Alfredo Macias and Hernando Quevedo explain in [gr-qc/0610057v1](#), “time in quantum mechanics is a Newtonian time, i.e., an absolute time. In fact, the two main methods of quantization, namely, canonical quantization method due to Dirac and Feynman’s path integral method are based on classical constraints which become operators annihilating the physical states, and on the sum over all possible classical trajectories, respectively. Therefore, both quantization methods rely on the Newton global and absolute time. The absolute character of time in quantum mechanics results is crucial for its interpretation, i.e., matrix elements are evaluated at **fixed** time, and the internal product is unitary, i.e., conserved in time, and it implies conservation of the total probability. Therefore, time is part of the classical background, which is needed for the interpretation of measurements.”

Fine, but again, is the quantum coin (1/2,1/2) located **anywhere** on the light cone? Read [Erwin Schrödinger](#) from 1935:

In general, a variable has no definite value before I measure it; then measuring it does *not* mean ascertaining the value that it *has*.

Therefore, the quantum coin (1/2,1/2) cannot have definite values, neither before we measure it nor *after* we measured it. Surely the quantum coin has two *physicalizable* “jackets” (read below), either ‘heads’ (1,0) or ‘tails’ (0,1), and these “jackets” produce real physical effects. Yet their common ‘coin’ $\{|1\rangle, |0\rangle\}$ cannot be observed, as we know since 1911 (Slide 7).

But again, is the quantum coin (1/2,1/2) **anywhere** on the light cone? If not, where *is* it ?

Plato suggested the answer twenty-four centuries ago. In modern parlance, the inevitable non-definiteness of the *uncolored* Kochen-Specker sphere ([Helena Granström](#)) is noumenal ‘monad *without windows*’ ([Leibniz](#)). It defies any mathematical logic: we cannot determine whether a proposition about *Das Ding an sich* is ‘true’ or ‘false’, if the Noumenon itself does *not* have any ‘windows’. Read p. 30 and p. 44 in ‘[Platonic Theory of Spacetime](#)’ from 4 November 2018, available at my website below. Both the quantum coin and the [Schrödinger cat](#) exist ‘out there’ as Platonic reality known as *Res potentia*. The Moon ([David Mermin](#)) also exists ‘out there’, but as physical reality of ‘facts’ (*Res extensa*), placed only in the past light cone A. Which is why every physical fact “definitely either *is* or is *not*” ([Erwin Schrödinger](#), 18 November 1950).

The Platonic *Res potentia* neither *is* nor is *not*. It is a different kind of reality, “just in the middle between possibility and reality” ([Werner Heisenberg](#)). It quietly resides “inside” the **null intervals**, that is, “between” photon’s emission and absorption ([Kevin Brown](#)). It communicates with the physical world once-at-a-time (Slide 7), as recorded with a clock – only at the event B ‘here and now’, and only by its *physicalizable* “jackets”. Forget about those mythical “qubits”.



The generic quantum state $\{|1\rangle, |0\rangle\}$ is Platonic *Res potentia* (see again Slide 7). It cannot be manipulated over a *finite* (not zero) time interval by any inanimate (dead) object. The physical world at the length scale of tables and chairs can “filter” (Sic!) only its “jackets” (see below), either ‘heads’ (1,0) or ‘tails’ (0,1), but *never* $\{|1\rangle, |0\rangle\}$. It is impossible *in principle* to employ and control the **unobservable**, **intact**, and *atemporal* quantum state $\{|1\rangle, |0\rangle\}$ *solely* from its fleeting *physicalized* “jackets”. *Sheeple* can only play with “quantum error correction”. Other sheeple, mostly in CERN, are trying to assemble the proton *solely* from its “jackets” (Slide 10), until they fail and declare proton’s **unobservable**, **intact**, and *atemporal* quantum state “dark”.

This is the physics of life (Erwin Schrödinger), without the ‘*verdamnten Quantenspringerei*’ (*idem*, p. 9 in FRAUD.pdf). Dead matter makes quantum jumps; the living-and-quantum matter is smarter. RDFM.

Needless to say, the physics of life cannot be understood without gravity. Many people are brainwashed with the current textbooks in General Relativity, and will claim that gravity is classical phenomenon, because it always has definite values, both before we measure it and after we measured it. But what makes up ‘gravity’ to become *geometric*, and not physical, “field”? What is the *origin* of gravity? Let’s try to find out what this phenomenon is not.

The origin of gravity is not some quantum phenomenon, like the quantum dice above, but the origin of gravity is not some force field either: read the first paragraph in p. 45 and follow the links. Surely the physical *contributions* to gravity, placed in the right-hand side of **Einstein field equations**, have *always* definite values, like the ‘heads’ (1,0) and ‘tails’ (0,1) above, but the left-hand side contains an *entirely* different, neither quantum nor classical, animal. Many people consider “intuitively clear” to interpret this brand new object as ‘pure geometry’, like the grin of the Cheshire cat *without* the cat (p. 15), but here’s a catch: “There is no spring or sink *everywhere* (emphasis mine - D.C.) in spacetime for matter (particles’ plus electromagnetic field’s) energy-momentum” (Zhaoyan Wu), which could be reserved *exclusively* for gravity, so that gravity could employ such “spring or sink” to *interact* with matter and fields, say, with a plastic bottle (p. 21) or with “a bead on a stick” (Richard Feynman). We face the same puzzle in the physics of the **human brain**: if the mind were able to interact with brain’s tissue, then the mind will be a *bona fide* physical field. We must let *unphysical* things to interact with matter!

The only possible solution – **Gravity-Matter Duality** – requires Platonic theory of spacetime. The quantum-gravitational *Res potentia* does not live anywhere on the **light cone**, but only “inside” (pardon my French) the event B ‘here and now’. We can observe only its *physicalized* “jackets” (p. 3 in CEN.pdf), and only *post factum* (A2 in Slide 19 in **Quantum Spacetime**), only *after* they were cast in our past light cone A – one-jacket-at-a-time. We may detect these **gravitalized** “jackets” iff their detector is endowed with **self-action**, just like the self-acting **human brain**. Forget about the fake “GW astronomy”. Welcome aboard and RDFM.

If you are not interested in Mathematics and theoretical physics, and are only curious about the basic principle of the physics of life, check out p. 4 and the *continuum* on p. 39 in the “manual”. The quantum-gravitational, *atemporal*, and **pre-geometric** *Res potentia* springs “within” every geometric point/event, that is, “between” photon’s emission and absorption (Kevin Brown). Its duration, recorded with a *physical* clock, is **zero** – read the Greek story on p. 31 *therein*. In the so-called Arrow of Space, ‘time’ comes from *both* ‘change in space’ (the coordinate time, recorded with clocks) *and* ‘change **of** space’. The latter is *completely* nullified, being “inside” every geometric point/event. Hence we have *perfect* (Sic!) spacetime continuum in the **light cone**, whereas the Platonic *Res potentia* is shifted to the **potential** future (see the carrot below). It is accessible only to the living and quantum-gravitational world (p. 7). All you need is a **brain**. You don’t have to learn any exotic techniques, like **meditating on a rock** or solving **non-linear differential equations**: spacetime engineering works like a **black box** (p. 43). See Fig. 10, p. 11 in [CEN.pdf](#), reproduced below.



You only have to swing the carrot (**potential** future) toward your desired destination, and the **donkey** will carry you and the cart there.

In summary, we can *evoke* the appearance of various *physicalized* “jackets” (p. 3 in [CEN.pdf](#)) of Platonic *Res potentia* at macroscopic length scale, producing unlimited and perfectly clean energy (pp. 38-45): read p. 9 in [Gravity-Matter Duality](#). Yes we can, and we utterly need it. Many **sheeple** strongly oppose my proposal and **ignore it**, but that’s quite a different matter.

Finally, I wish to explain why I wrote this paper. Back in November 1989, I completed my first manuscript on the physics of life, entitled: ‘How to Bind Mind to Matter?’. It was dated **15 January 1990**, to mark eighteen years of study and research, which I started in January 1972, at age 19. I am old and probably won’t be around to witness the devastating **climate catastrophe**, but many younger people, including my loved ones, will. I feel like being brutally forced, along with my children and grandchildren, to take a seat in a rubber boat, surrounded by a bunch of crazy idiots, who enjoy rafting on a mountain river toward a gigantic waterfall a few kilometers ahead (p. 38). I can only shout at these morons to stop immediately *our* boat, before it is too late. For if we pass the **tipping point**, we will be dead close to **Climageddon** and **WWIII**.

Now, thirty years ago, I was speculating about the physics of life and quantum gravity, but nobody showed any interest, maybe because these issues looked purely academic. But now the situation is totally different (p. 45). We *all* are in the same ‘boat’, but we’re not building clean energy anywhere near fast enough: “At this rate, it’s going to take nearly 400 years to transform the energy system” (James Temple, *MIT Technology Review*, **14 March 2018**). Forget it.

There is no viable alternative to the proposal for clean unlimited energy from March 1994 (p. 9).
Get professional and [RDFM](#), again.

What will you do, my dear reader? Pretend that you've heard nothing and know nothing, and
enjoy rafting on Niagara River?

D. Chakalov

[chakalov.net](#)

8 November 2018

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ⁱ Download the latest version from my website at [this http URL](#).