

A spirito-physical model for cancer and potential cures.

Johan Noldus*

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Abstract

Cancer is often associated with anomalous growth or deficiencies in the cell division mechanism; here we present a model of spatially inhomogeneous cellular genetic mutation, in either local differentiation, as being the cause for it. The danger, as well as reversibility, associated to this event is discussed as well as potential cures.

1 Introduction.

When asking questions about diseases of human beings, one has to know the genesis of the latter based upon the symptoms experienced. Here, an approach which is interior as well as exterior to the subject in question is useful. Most symptoms relate to basic physical fatigue which usually indicates an intoxication as well as the inability to remove it. The cause here is external and require the intake of substances poisonous to the body; a diet combined with some marijuana or opoid derivatives is usually sufficient for a cure. The fatigue and or pains described here are of periodical nature and vanish with the intake of sugar or highly energetic -preferably liquid- nutrition. Sometimes, those symptoms are permantly present in which case something more serious is going on; the reason might be still a gigantic intoxication, located straight under the skin, in which case an increase of opium intake is mandatory. In case no pain comes with the fatigue and the cause is not to be found under the epidermus, which can easily be checked by pressuring the skin and looking for pain spots, then something else is going on beyond a mere energetic blockade.

The reason must be internal and therefore psycho-somatic as it is phrased by medical doctors. The current genetic model is that of one string sending out signals of some kind in the cell which need to be interpreted as a kind of information in order to defend the cellular organism from external influences. It is clear however, that the stability of the cell boundary *cannot* be due to the genes and that its formation is a impossible task from a mere random quantum electromagnetic effect. It requires intelligence, and a huge amount of it, to create a double cell boundary and accomodate for the necessary pinching process in order to separate them to explain the cell division process. To know what we are

*email: johan.noldus@gmail.com, Relativity group, department of mathematical analysis, University of Gent, Belgium.

talking about, we must think about the birth process as well as the development of a child. The standard way of looking at it is to assume the egg allows for one spermatozoid to enter such that a unique gene recombination process takes place which somehow instructs for the entire division and growth process. I think this is the most stupid model ever as it would require huge intelligence on part of the egg given that the gene itself would never ever be able to carry for the necessary “information” to cause for the necessary differentiation. The gene could be thought of as a tiny string of oil which can only carry for a split second of music using contemporary technology. Hence, there is much more to the egg than just a genetic string in terms of information content. We shall further discuss these things in the next section and see how these thoughts could lead to a comprehension of genetic mutation.

2 Genes and gene resonances.

Supposing that the control mechanism of a cell is indeed given by a double-string; although it might be likely that they split, recombination of two into one is an impossible process as it would require a huge non-local intelligence. There is further, apart from moral reasons associated to a marriage consisting out of one male and female, no reason why it would be a double helix and not an n -fold one. It is much more likely that the helices just start resonating by means of electromagnetic signals working on their permanent internal magnetizations. A gene combination process is therefore a dance between n -males and m -females which constitute a democracy of some kind where harmony might be achieved. In case this is not so, the person becomes unstable which utters itself first on the psychological plane and later on the physical one by means of serious face or body mutations or changes. For example a person who firts resembles is father and later on his maternal grandfather or even more drastic his mother by small breast growth.

In this way, we carry a whole ancestral hierarchy genetically and focus on bundles constituted in a way of compatibility and partial order in ancestry. Sexuality, as well as the sexual organs are *not* chosen by means of a domination mechanism but merely are the result of the sex-majority in the resonance bundle. So, a man might have traits of his mother through his maternal grandfather. In case there is no clear same sex majority in the bundle, boys with small breasts or girls with “small” penises might be born. Huge men with female behaviour and even breasts could be formed. After a while, when the body has been shaped sufficiently, a new gene which mimics effectively the bundle is written and constitutes the new control system in first order; the personality becomes much more stable and the “schizophrenic” behaviour disappears. Exterior influences or internal desires might force the persona to cascade this bundle and, depending upon age, also the new genetic string and form another bundle at the same time leading to a different control system. It is here that things might go wrong and in the first place severe mental problems develop followed by uncontrollable physical mutations which we call cancer.

It is therefore clear why big persona remain “childlike” longer even physically and why their schizophrenia only diminishes slower in time; it is due to the fact

that they can use and stabilize bigger bundles of ancestors leading to a more varied but controlled behaviour. Think about the genius which never hits or kills and plays the most crazy games to stabilize the situation. Smaller spirits act more crazy and dumb at a younger age because of difficulties in stabilizing big bundles and resort faster to a reduction resulting in a rigidity of their personality at an early age. The genius is more serious at a young age but more crazy at a later one; he or she manages to remain “the same” in a varied way. This expresses itself also physically, big spirits develop almost no cancer unless they are helped by ruthless poisoning and social abuse. This usually results at worst in cyclothemia where the alternation of the person within the bundle becomes too speedily leading to the impression that the person is out of control which is usually *not* so.

A genius mostly gives up by exhaustion and not by crazy behaviour. In that case, real cancer may develop and death follows quickly.