

Atlantis is Babylon

Leon Elshout, Pesach 2018; upload 14 may 2018

It is crazy that we have been looking for Atlantis for such a long time. It was the French Philosopher Voltaire who in his book, *La Princesse de Babylon*, identified the Garden of the Hesperides as Babylon on the River Euphrates (Musaicum Books, 2017).

Plato's Atlantis is indeed not an archeological but a theological concept. Atlantis was the western dimension of the Biblical concept of Tzafon, as seen from Jerusalem. This western dimension was the Horizon beyond Gibraltar. Both the Eastern and Northern dimensions were Babylon on the River Euphrates. The armies from Babylon and Assyria took a northly passageway to invade Jerusalem because an Eastern route through the dessert was impossible to travel through. The southern dimension of Tzafon was the Old City of Caïro where the Exodus started. Baäl Tzafon was mentioned in Exodus 14:1-2 and is in fact the Sphinx (Matheny, 2011, p. 138). Plato wrote that the goddess Neith was the same goddess as Athena. She was the goddess of the city of Sais, which was in the Nile Delta (Plato, Jowett, translation 1892, Timaeus 21). This could be a reference to the Exodus story in which an Atlantis like Pharao dissapeared with his army into the waves of the Nile Delta. The real route of Exodus could have been through the Flooded Nile Delta instead of through the Gulf of Aqaba. The three Floods in Critias 112 took place in this southern dimension of Tzaphon, aka Caïro. These floods are written in the Leiden Papyrus #344. In a later stage Cairo was called Babylon II.

Babylon is the Golden Cup who makes the whole world drunk (Jeremiah 51:7). Babylon will be rebuild in the End Times (Zacharia 5:11). Babylon rules over all the seas and oceans (Revelation 17:1-5). From a Biblical perspective, Babylon is connected via the Euphrates in the middle of the sea, like all harbor cities are in the middle of the sea (Revelation 17:1). All world empires had Babylon as their capital city (Daniël 2:32, 37-38). If Atlantis was a world empire, then it should have Babylon as its capital.

The mirror principle of Atlantis can be seen in the two opposite Pillars of Hercules who stood as mirrors towards each other. These pillars could be the Ishtar Gate. Also the reflecting "orichalcum" has a mirror aspect in it. A similar word to aurichalcum is written in Revelation 1:15 and 2:18 where it was translated with "bronze" (scripture4all.org).

Poseidon was of course the Philistine deity Dagon who was a clone of Ausar (Assyria) and Marduk (Babylon). The temple of Poseidon is the only element of the Atlantis story that will be build in the End Times in Jerusalem. This is the coming temple of the antichrist. The palace of king Atlas on Atlantis is the palace of Saddam Hussein in Babylon.

There is a strong islam aspect in the Atlantis Story. Plato wrote about the elephants on Atlantis (Plato, Jowett transl. 1892, Critias 114-115). Muhammed was born in the year of the elephant. Atlantislam refers to the islam. And Adlantis reveals the Edomite origine of the Atlantis story. The city of Petra was the capital of Edom.

Leon's book in Dutch language: *Atlantis en Troje en Het Geheim van Al-Hillah/Babylon* (Openbaring 17:5). <http://roodgoudvanparvaim.nl/>
Atlantis: <https://www.youtube.com/watch?v=IfLNqBi6P1M>

Literature

Musaicum Books. (2017). Chapter 4 - The Beautiful Bird is Killed by the King of Egypt.
Formosanta Begins a Journey. Aldea Elopes with the King of Scythia. In Musaicum Books
(Red.), Voltaire - 60+ works in one volume. Kelowna, Canada: Musaicum Books.

Matheny, G. M. (2011). Exodus, The Route, Sea Crossing, God's Mountain. USA: Xulon.