Innaturalism

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The natural world is a biological machine that is self-sustainable, finite, and simple. A simple machine that can be regarded as a biotic organism that adheres to molecular principles consistent with Darwinian evolution and epigenetics. That is principles are set in place that organizes the natural world into categorifications that give way to differential anatomical features. Anatomical features that are the byproduct of early adaptional mechanisms. At that end biological systems are complex driven. Which are emergent in its brevity and dynamical in its logical intuition.

At a certain point innaturalism is the antithetical of natural Platonism. Which artificial processes that are antagonistic to naturalism lead to innatural processes that surpass natural law but in which its breakdown becomes more and more ominous. That said natural Platonism stipulates the selfish aspect of biological evolution but also in which existentialism posits the nihilism of naturalism. Nihilism that stipulates the self-sustainability, finite, and simple processes of a biological machine that over a given period of time becomes innatural to the biological world. Which surpasses itself but in which its
superiority leads only to an accelerating breakdown of the natural processes of complex and emergent biological systems.