

Racism Amongst the Royals

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The selfish gene assumes that animals are motivated to pursue selfish ends for reproduction and survival. That is selfish interests are the motivational paradigm of Darwinian evolution. But yet the early period of the Scientific Age has shown severe racism and bigotry in the scientific process, especially the Royal Society of London for Improving Natural Knowledge. Carried away by racial supremacy in ways that were never seen before since the rise of Nazi, Germany before the eve of the Second World War. Racial supremacy which stipulates favoritism over a racial/minority over another base on class, wealth, education, privilege and/or background. Consider to be the most violent form of racism.

A vestige of the classical era, in which due to racial supremacy, certain races/minorities are single out and excluded from consideration or fellowship. That said the royal family of the United Kingdom has been heavily involve in a formalism of racial supremacy since the Second World War in which King George VI symphonized with Nazi, Germany's policies of anti-Semitism. But it was only until Germany became an existential threat to the British empire that war was declared against the reigning German government.

For royalty assumes privilege as long as they oblige by the policies of the state, for they are heads of state. But they no bounds. By not respecting those

bounds the Royal Society of London has become a cult institution in the form of a debating body.

Permanent damage has been done and the United Kingdom has falling ill that has cause a rising world-wide movement in favor of racial supremacy that has tarnish the Commonwealth of Nations and has setback unity amongst the developing countries that has giving into ultra-nationalist fervor in order to cope with the extreme racism in the develop countries, especially in Western Europe and the United States, spark by racial supremacy amongst the royals.

That is the Royal Society of London will be long forgotten after the Scientific Age. And their contributions in the scientific process will become ever more suspect to the Advance Physicists that will look upon the early 21st century as a critical period in human history where knowledge becomes not a matter of extreme selfish interests but of rational existentialism. In which bigotry and racism is of little tolerance and the Royal Society of London, and the learn institutions, must pick up the pieces of a fraudulent and shattered institution of the classical era.