The Advance Age

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The Advance Age is an incalculable age. An age that is wildly strong in its independence and prideful in its civility. An age in which the boundaries of sexuality and the conception of the deity begin to breakdown. Not only does the Advance Age deal with matters which cannot be openly discuss but also it deals with themes that are unheard of.

The Advance Age is an age of wild strength. One in which the futility of being is tantamount and in which all things are bound to be forgotten. All things about the post-modernist era is in, itself, at the eve of the Advance Age a forgotten era of trivialities and non-sequiturs.

The scientific state reigns dominant. The population of planet Earth lies scatter throughout the solar system in space-habitats traveling in an out of the solar habitat on a daily Earth bases to ascertain the far reaches of Milky Way. Not only to discover new worlds that are suitable for mining and mineral extraction, not only to find new energy resources, or to lay the course for uncharted territory, but for sake of humanity to build new bridges that will bring about an internationalist model throughout the Goldilocks zone.

One in which humanity must find the will-power to move beyond its habitable niche and settle elsewhere by using the terraformic process. It’s then that at the Advance Age that sexuality becomes a sacred act and that in which its sacredness a rare if not uncommon act.

At the dawn of the Advance Age the scientific state is confronted by the sacrifices that were made at the eve of the Scientific Age. A world that at the time fell into collective psychosis must shut-out the general public from the scientific process to temper an uncontrollable scientific machine; a wild child, that so many abandoned supposing that the wild child is left to care for itself while it runs amuck. Only then by taking in this wild child in and tempering her can her psychosis be alleviated. And as such can the wild child find independence and strength that becomes a wildly strong predisposition. A wildly strong independence that is manageable to others and open to participation.

The scientific state, prideful in it’s power-structure and strength, must confront the realization of the last task. That in which one’s privacy becomes more infringe upon and in which collective consciousness begins to tear apart the private subconscious processes of the mind that horrid acts of sexual mutilation become a lurking conundrum. There the council of the scientific state, celebratory of its sexual power and longevity, becomes confrontational with the self-management of democratic political economy. And in which the scientific state, ever more bigoted, ignorant of the scientific process, and broken, realizes the inevitable outcome.

To protect existentiality from violent revolt the scientific state is dismantled. Finding wild strength, in the form of strong-independence, one regains the private sex act. With the self-giving capacity to anticipate does Anarcho-syndicalism become fruitful and long-lasting. Where the boundaries of sexuality and the conception of the deity, in the incalculable age, breakdown.