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NOTICE OF IMPORTANCE
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One can note that if we represent the **True Life** of a given Aspect Primality by $x$ and the True Redundancy of the same given Aspect Primality by $y$, we can then say that

$$xy = 1 \text{ with } x, y \in [0,1]$$

Now, the above equation, is also true for all the **Universes In Parallel** (found to Exhaustion) \[1\] and if we represent, the **True Life** of the $i^{th}$ Universe In Parallel of the given Aspect Primality by $x_i$ and the True Redundancy of the $i^{th}$ Universe In Parallel of the same given Aspect Primality by $y_i$, we can then say that

$$x_i y_i = 1 \text{ with } x_i, y_i \in [0,1] \text{ for } i = 1 \text{ to } k \text{ if the given Aspect Primality has } k \text{ Universes In Parallel.}$$

Also, adding the above two equations, we can write

$$\left( xy + \sum_{i=1}^{k} x_i y_i \right) = (1 + k)$$

Furthermore, the author feels that we can recursively connect all the Universes In Parallel of the Aspect itself with the Aspect itself using,

$$\left( xy + \sum_{i=1}^{k} x_i y_i \right) = 1$$

[2], From author’s concept of **Relative Magnitude** of the **True Life** of the $i^{th}$ Universe In Parallel of the given Aspect Primality with respect to the **True Life** of the given Aspect Primality.

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Article number 671.

http://www.philica.com/display_article.php?article_id=671

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http://www.vixra.org/abs/1612.0077


4. www.vixra.org/author/ramesh_chandra_bagadi

Moral

Ekovaasi Sarva Bhootaan Antaraatmah (It is the One That Pervades All)

—-Ramesh Chandra Bagadi

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resulted in the conception, preparation and authoring of this research manuscript document.

Tribute

The author pays his sincere tribute to all those dedicated and sincere folk of academia, industry and elsewhere who have sacrificed a lot of their structured leisure time and have painstakingly authored treatises on Science, Engineering, Mathematics, Art and Philosophy covering all the developments from time immemorial until then, in their supreme works. It is standing on such treasure of foundation of knowledge, aided with an iota of personal god-gifted creativity that the author bases his foray of wild excursions into the understanding of natural phenomenon and forms new premises and scientifically surmises plausible laws. The author strongly reiterates his sense of gratitude and infinite indebtedness to all such ‘Philosophical Statesmen’ that are evergreen personal librarians of Science, Art, Mathematics and Philosophy.