

Saint Ramalingar and his theory of creation

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From the inception of this world, several religious and philosophical persons visited this globe and have put forward various theories about the origin of this universe. The scientists are also constantly making efforts to unfold the secrets of the universe. However, no theory is convincing enough to be an authentic proof.

The riddles about the creation in fact can be elaborated by one who has actually attained the supreme state of consciousness and is pervasive throughout the cosmos.

Saint Ramalingar is one such person who claims that by the grace of the Lord he could be able to visit by attaining cosmic body of deathless state and see by his spiritual eye every nook and corner of all that are created in the micro cosm within just half of a moment. By his inner experience he could be able to explain even the minutest details of the micro cosmic evolution.

These experiences are understandable only to those who have at least a certain degree of inner experiences as well as in deep study in various philosophical deliberations.

The author of this paper by virtue of Kriya experiences believes that saint Ramalingar is the only one who has reached the status of god-head, the dancing lord which is an imagery of the cosmic dance who is responsible for all the five functions of creation, sustenance, destruction, obscuration and benediction.

Saint Ramalingar states that he has been granted to perform all the five functions stated supra. So, it is doubtless that his statements must be accurate.

Saint Ramalingar has composed about **something to be typed** verses in several topics. Out of which especially in two fields, namely *The greatness of the Holy feet* “THIRUVADI PERUMAI” speaks about the secrets of creation and in a n another topic the vision of the great golden temple “Aanippon Ampalak Kaatchi “ elaborates his inner experiences.

From verses 20 to 45 (26 verses) Saint Ramalingar narrates about the creation. He describes that in-between uvula and the crown aperture in the human head. There exists a narrow and a tiny path in the size of the tip of a needle called as the path of Divinity (Brahma randra) and there exists the dancing lord Nataraja in the center of the forehead who can take three forms, physical, subtle and as the Absolute luminescence as Sivalinga (a mark described with a circular base in which a glowing conical shaped light like an earthen lamp otherwise called as life) .

So, the creation in the verse is said to be single this is the smallest when compared to the individual atom (Paramaya anu) which is the smallest of the small. The inseminating casual atom which is responsible for the smallest of the small individual atom is still smaller. The primordial state which is said to be the seed for mind and matter. The mind/intellect is still smaller which the part of the primordial state.

The illuminating factor similar to the rays of a light of the mind intellect is still smaller. This illumination is caused by the energy of grace which is still smaller and the absolute consciousness(Sivam) which is the substratum for the every other thing. is still smaller (is still subtle) than the energy say, about one in crore .

According to Gödel's incompleteness theorems formulated in 1931 by Kurt Gödel' it is not merely difficult but highly impossible to know the ultimate reality.

The fact is , it is possible to the highly elevated spiritual persons like Ramalingar to identify and to remain as united with the ultimate reality.

The nearest to the ultimate reality is the dancing of sub atomic particles which is the biggest of the big as pervasive in the form of life, next less bigger is the supreme consciousness otherwise the unmanifested absolute space.

This space contains the supreme *energy (energy un- available energy to work, as per the laws of thermodynamics)* in its full length and breadth.

The sound energy is still less big, and the light energy is still less big.

The deity Sadasiva, the lord of grace in which the will to create exists is still less big. The deity in whom the energy action persists in a greater degree namely Maheshwara the lord of obscuration, is still less big. And the god of destruction possessing the energy of destruction is still less big. The god with the energy of sustenance is Vishnu which is still less big. And finally the god with potency of creative energy is Brahma.

We shall be more concerned to the various forms of energies rather than the deities who are possessor of those energies which are mere nomenclature.

The possessors of energy are innumerable and controlling the many cosmos with their various energies and the supreme god head is only in whom all the five functions are remaining and dispersed as five different forms of energies.

According to Saint Ramalingar, the earth element as atom is in several Crores.

The water atom is larger about 101 Crores than the total of the earth atoms.

The fire atoms are thousand crore times higher than that of the total water atoms, and the atom of the air and the atom of the ether are 84 Crores times higher than the each of the other atoms. It is to say that the air atoms are 84 Crores times higher than the totality of the fire atoms.

And similarly, the ether atoms are 84 Crores times greater than the totality of the air atoms.

It is to be understood, that the density of the elements right from the earth to the ether becomes vastly less and lesser and naturally as subtler to each other occupies more space.

Saint Ramalingar categorically states that atoms of these five rudimentary elements (Tan matras) are subject to measurement both by physical and spiritual scientists/.

It is for the scientists to verify the veracity of the above statements .However, it is certain that subsists and their instrument of measurement may be less accurate than the saintly persons like

Ramalingar who has been blessed with all the secreties of the five functions and permitted by the god head to perform all these functions.

However, even to such a highly saintly person, it remains to be indescribable the size of the un manifested space , the number and size of lives , and the size of the pure deceptive energy which cannot be said as a non -existential form and also, the occupational area of light and sound energies.

These are all described as negligible in size when compared to the absolute reality which is also un measurable. (to the size of the just the nail of the big thumb of the Holly feet) .

So, it must be clearly understood that both measurable and un measurable principles are very much negligible to the reality and future alone has to reveal whether physical science could explore all these un measurable entities and explain the human reason