

The Sociopathic Norm: A Pattern of Behavior Consistent with an Unprecedented Cult of the
Scientific Age

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Introduction

Wealth and power are the driving forces of the global market economy. That is the accumulation of wealth, on a global scale, leads to greater concentration and use of power. The more concentration of power the more likely that individuals can control their groups which preserves their wealth and privilege.

Cults are unique examples of groups with pathological, or what may be call, bizarre patterns of behavior that deviate from the norm or what is often said to be atypical. Many cults have arisen in the last century with atypical behavior; some deadly and others benign like cult followings [1, 2, 3].

Since the turn of the millennium the internet age has enabled millions to gain access to mass information. While millions of academics and institutions have also taking advantage of the internet age to promote and further their careers, intellectual property, and to enhance their status as world-changing figures. Humanitarians as well has use the internet to their advantage to promote their funds and to further their cause. These two make up the most powerful of the internet culture; which, influences all other powerful interests: politicians, actors, musicians, and etc., which feeds into the vibrancy of the internet age.

It is in this sense that the world-wide web becomes a nesting ground for cult followings as the internet tends to be a cult generator for many different aspects of academic, entertainment and social life. Whatever gets posted over the internet can generate a large cult following with a click of the mouse. Either good or favorable will generate a following as long as it sparks interests and whether or not that interest is counter-productive or not [3].

Cult icons are unique in that they have small-followings that deviates from the mainstream [3]. Their works, views, and practices are not consistent with the normalcy of social and academic thought and their methods for gaining wealth can be construed on the fringe of financial fraud.

Here we examine a new pattern of behavior consistent with an unprecedented cult of the Scientific Age. They thrive through fame and fortune but present mediocre if not ineffective or fraudulent academic and humanitarian work. They thrive by imposing brutal tactics to control each other and deceive their followers into the legitimacy and betterment of

their financial and academic interests by furthering a deceptive self-image. They are atypical to such an extent that they can be said to be *organize crime* in the Scientific Age. Threats to the natural order and social life, and groups which will unleash whatever havoc is necessary to keep their followers from turning on them and the justice system from taking legal action against them.

They are said to be so utterly famous that that's how bad they are. And yet that's how hard it is to spot them.

The Earlier Stages of the Socio-Norm: Academic and Humanitarian Cult

It is with any suspicious behavior that law enforcement can anticipate criminal activity. Cult's are no different especially with the socio-norm. Academics and humanitarian cults are pathological groups that thrive on promoting their works and foundations by disingenuous and dishonest means. That's they resort to tactical usages of academic dishonesty and financial fraud to further their careers and fames.

Academic cults resort to plagiarizing [each other if they have to], peer-reviewing each other, writing excessive amount of paperbacks and opinion papers, and furthering their ideological beliefs with limited genuine credibility to their cause. They achieve financial gains by promoting powerful interests that can feed into their credibility and further the success of their false ambitions.

Humanitarian cults resort to financial fraud usually by participating in racketeering, embezzlement and malpractice that harms those they claim to aid.

These criminal activities can be said, at a superficial level, to be bad practice that becomes bad decision-making. If an individual goes along with the members of either these two cults; then they are, in general, dishonest academics and financial frauds.

They are usually selected into either of these two groups at an early age; primarily college age, and must exhibit mediocre academic and financial performance. They are then required, after being selected, to further their criminal activity for financial and careerist gain. If they don't obey their group; then, they are brutalized rather than ostracized to protect their wealth and social-status.

Usually the selection process for induction into either of these cults comes in the way of deadly games that later matures into sociopathic behavior. If they are able to successfully win the game; then, they are set to join the socio-norm, at an early age, that later leads to fame and fortune at the expense of genuineness and novelty.

But this is all indicative of fitting a pattern of description of dishonesty and disingenuousness. If one come's across a group of academics and humanitarians and there is observe to be suspicious behavior with either/both of them; then, there may be a sociopathic norm involve.

The Sociopathic Norm

What makes the sociopathic norm deadly is that they make sociopathic behavior into the norm by getting away with criminal decision-making that has wide-ranging catastrophic consequences to social and financial life – in other words they're sociopaths.

Their bad-decision making is an indication of superb-memorization skills but average intellectual and below-average moral intelligence in an increasingly complex and burden information age.

They thrive using the internet [especially social networking sites and blogs] and at first are considered to be leading cult figures. But by depending on each other; neglecting their differing ideological beliefs, they further their motives. They have no other motives than to further their fame and fortune and to neglect any maturity in their specialization in which they claim to be world-leaders in their prospective fields.

They depend on each other and resort to brutal tactics to control each other to the point of self-hatred and resentment. They exhibit the potential for genocidal violence but are individually inert and anti-social. They present themselves as academic and financials elitists but are in reality sycophants and cronies.

They can exhibit the charisma of invincibility as they see themselves of having the capability to get away with heinous crimes and that their network of powerful interests will shield them from the justice system.

A Potential Rabid Threat: Mass Suicide

The exposure of the socio-norm leads to the consequentiality of mass-suicide by their followers as their exposure signifies repercussions to the academic and financial system. A breakdown in the social and natural order cause by these groups will have castigating after shocks.

To repair the damage cause by these groups the only avenue is to enforce the legal system by taking swift legal action against them. By enforcing the rule of law the first task is to identify the members of this cult; including their followers and victims, the second task is to study their academic and financial links, and the third task is to protect any remaining victims from further harm. The legal system is to then quickly breakup this cult by arresting the leading members of the socio-norm, exposing all of the members of this cult as academic and financial frauds. Eventually stripping all of them of their doctorates, title-ships, and financial assets.

At this point the sociopathic norm may become a rabid threat as whatever means will be use to justify their actions, and that their own support base may be use to incite opposition to the legal system and powerful antagonist interests will attempt to protect them.

They will use violence and social unrest to tear apart the legal system, at whatever the cause, in order to justify their actions and to preserve their reputations. The only resolution is to prosecute the members of this cult to the fullest extent to restore the natural order. Otherwise the legal system is to pursue further action that must be determine by future precedent and study.

Conclusion

The sociopathic norm can be said to be one of the most frightening cults in world-history since they are so benign and silly in nature [both in person and over the internet] that they claim genuine attributes of benevolence and altruism but are in actual malevolent and genocidal.

The sociopathic norm wants in the Scientific Age because they think they can have it all. But they end up causing conflict and chaos in the scientific process in an attempt to achieve world-fame making catastrophic decisions that tears apart the natural order.

One suspects that the sociopathic norm has existed since the beginning of the Renaissance but remain unidentifiable until the dawn of the Scientific Age. The cult went world-wide at the beginning of the world-wide web; and has become, since then, a global health and security threat.

The threat they pose are not only consequential but in those they lure into the cult. They are not to be deem initially complacent and pathological; but frightened, vulnerable, helpless, and shun at a young age. They are said, tentatively, at the time to have certain forms of minor learning and/or physical disabilities, to be in poverty, and/or a family or individual history of crime.

References

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