

## Lost in Translation or Psychoanalysis of Egoism

Sigmund Freud created Psychoanalysis as means to describe every person intention or motivation. The motivation or personal behavior engine in his theory is lying in unconscious part of person conscience. Psychoanalysis got a vast spread in modern society through clinics that treat people irrationalities through the prism of his theory or its variations.

The obvious mistake that Sigmund Freud did is the consideration of a person without any connection to the outside reality – the person conscience is considered as a container of unconscious desires, ie egoistic intentions. By this his theory became just a theory of personal egoism treatment since he abandoned any interrelations between people and between people and nature. To fix this gap psychoanalysis artificially created translation of any motivation that is outside personal egoism back into it.

As it is known any enough complex theory has exceptions (due to Godel Theorem in mathematics) that can not be described by the theory. For psychoanalysis such exceptions are love, compassion, generosity and patience.

Over decades psychoanalysis became a theory that supports modern society and its mass schizophrenia easily seen in everyday life, Internet and Mass Media – the duality in people conscience. Such duality in the people conscience is described by many writers, for example, by A.P. Chehov “Palata nomer 6”.

The proof of mass schizophrenia is as follows: sell of cigarettes with the sign “Death”, sell of alcohol in public with easy access of children but at the same time hiding sell of cigarettes from them, the rules that forbid killing people and at the same time the wide-spread of killings pictured in Internet without any restrictions, banners to save the nature and “be green” by all business companies and at the same time complete destruction of nature and its total pollution by those companies.

As a result of mass schizophrenia people created multi-milliard business that is constantly self-profaning people nowadays by cutting all not egoistic behavior patterns and translating them into personal egoism – just a mere satisfaction of self-needs.

In everyday life people conscience duality can be described as follows: family life that is full of love where egoism is cut by all family members and work life where egoism is considered as a benefit and the way towards personal success that is always re-calculated by the amount of material

bonuses or pride the person receives from colleagues. Due to this a person is used to consider outside world (work life) as some kind of an enemy that he (she) always needs to fight in order to gain enough resources to build own safe world – own family or get enough pride to feel self-realized. The problem here is obvious: the common egoism behavior pattern is considered as a norm.

To solve this problem one needs to realize that the enemy here is not the outside world but the person itself that does not want to change his (her) dual behavior by simple exercise – cut of own egoism and stop fighting with the outside world.

Examples of persons that try to erase own egoism are society leaders. But they are playing well-known Minesweeper game that is impossible to win in general. In other words, they are fighting with Pitekantrop that is known to be unconscious (the psychoanalysis could not cure Pitekantrop at all). This is because there will always arise some egoistic need from some person or some group of persons that they can not satisfy due to duality of people conscience (mass schizophrenia). The only winning strategy in this Minesweeper game is not playing it or, in other words, stop fighting Pitekantrop.

The world is such as one creates, describes and sees it.