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Abstract

In this research manuscript, the Author details a Scheme of Approximating ‘Karma-Falam’, i.e., ‘Why-To’, i.e., ‘How Much We Ought Pay For And/ or How Do We Quantify Any Action Aspect Of Concern’.

Theory

In this research manuscript, the Author detailed a Scheme of Approximating ‘Karma-Falam’, i.e., ‘Why-To’, i.e., ‘How Much We Ought Pay For And/ or How Do We Quantify Any Action Aspect Of Concern’.

Example:

**Salary And/ Or Ownership Structuring of Employees And/ Or Supposed Owners.**

One can note that using author’s [37], [50], [45], [40], [47], [7], [5], we can Slate ‘Salary And/ Or Ownership Structuring of Employees And/ Or Supposed Owners’ of any Corporation of concern.

For this Analysis, we need to consider the following:

{For Each Employee And/ Or Owner From Birth Time To The Time Of Equivalent Monetary Worth Evaluation}

1. **The Total Monetary Investment Worth**
   a. Complete Education Costs.
   b. Life Sustenance Costs.
   c. Total Exhibited ‘Work Consciousness’ {For Example, Research Papers etc.,} of Concern.
   d. Investment Capital.

2. **Precision of ‘Pi’ Value And/ Or Its Higher Order Equivalent Value Of**
   a. Complete Education Costs for each instance of expense.
   b. Life Sustenance Costs for each instance of expense.
   c. Total Exhibited ‘Work Consciousness’ { For Example, Research Papers etc.,} of Concern for each instance of exhibition.
   d. Investment Capital for each instance of exhibition.
In all the Instances of Monetary Worth Evaluation of the above stated aspects manifested at a Unique Value of Precision of ‘Pi’ Value And/ Or Its Higher Order Equivalent Value, after Normalizing each of the thusly Computed Monetary Worth with respect to the Set of All Instances of concern, we Evolve and/ or Devolve [using author’s [39], [30], [28], [20], [14], [13], [8], [4}] Each of the Monetary Worth Evaluation(s) till it’s Precision of the ‘Pi’ Value And/ Or Its Higher Order Equivalent Value Reaches the Highest Precision of ‘Pi’ Value And/ Or Its Higher Order Equivalent Value Exhibited among the Set of All Instances of concern of Monetary Worth Evaluations of All the Employees of Concern and/ or Supposed Owners of concern. We now again Multiply each of these afore-discussed Set Elements Values with the Original Magnitude Evaluated for Normalization done before. We now Compute the Net Monetary Worth of Each Employee And/ Or Owner Contribution.

Also, A Monthly Compound Interest Model should be used for Interest Computation of the Interest for Every Instance of Expense, i.e., Monetary Worth Evaluated Elements of the aforementioned Set of concern.

Monetary Worth Evaluation of Any Aspect Of Concern, {Inclusive of the Investment Capital} can simply be Performed by Slating the ‘Work Consciousness’ of concern in Very Verbose Form describing it in Detail upto the aforementioned Precision of ‘Pi’ Value And/ Or Its Higher Order Equivalent Value and Observing it in the Basis of ‘Monetary Worth Of ‘Work Consciousness Of Concern’”.

Needless to mention, we Implement all the aforesaid in terms of Primality of Concern and/ or Hyper-Primality {Primality that is Constructed of Primes of Sequences of (Many) Higher Order Space(s)} of concern.

At a Higher Advanced Level, we can also Find the Precision of ‘Pi’ Value And/ Or Its Higher Order Equivalent Value of each Instance of the above all Elements of the aforementioned Set of concern (especially the aspect of Investment Capital) by Slating it in “Consciousness’ Basis’. Also, we Should Perform an Integrity Check
for the *Truthfulness* of any ‘Information’ considered for aforementioned type *Evaluation* using author’s [38].

Furthermore, as detailed in *Author’s* [31], one can consider afore-discussed ‘Highest Precision of ‘Pi’ Value and/ or its Higher Order Equivalent Value’ based *Quantification of the ‘Nava-Rasas’*.

**Nava-Rasas**

- **Kāruṇyam** (कारुण्य) Compassion, Tragedy. Presiding deity: Yama. Colour: dove coloured
- **Ībhatām** (बीफतस्त) Disgust, Aversion. Presiding deity: Shiva. Colour: blue
- **Bhayānakam** (भयानक) Horror, Terror. Presiding deity: Kala. Colour: black
- **Vīram** (वीर) Heroic mood. Presiding deity: Indra. Colour: wheatish brown
- **Śāntam** (संत) Peace or tranquility. deity: Vishnu. Colour: white

**Additional Two Rasas**

- **Vātsalya** (वात्सल्य) Parental Love
- **Bhakti** (भक्ति) Spiritual Devotion

Source: https://en.wikipedia.org/wiki/Rasa_(aesthetics)

Alternately, one can also use

**Nava-Rasas**

- **Rati** (Love)
- **Hasya** (Mirth)
- **Soka** (Sorrow)
- **Krodha** (Anger)
- **Utsaha** (Energy)
- **Bhaya** (Terror)
- **Jugupsa** (Disgust)
- **Vismaya** (Astonishment)

Source: https://en.wikipedia.org/wiki/Rasa_(aesthetics)
The Nine Emotions Exhibited by each of the ‘Consciousness(es)’

Average, One can simply Find the Co-Efficients of Nava-Rasas exhibited by the Exhibited Consciousness(es) of concern and/or afore-detailed in Each Instance of Consciousness of the Points 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d discussed already for which we Evaluated the Monetary Worth of Concern} while Manifestation of the aforesaid Consciousness(es) of concern. That is, we compute the above all instances Precision of ‘Pi’ Value(s) and/or its Higher Order Equivalent Value(s) and appropriately Evolve and/or Devolve Each of these Instances till Each such instance’s Precision of ‘Pi’ Value And/or Its Higher Order Equivalent Value Reaches the Highest Precision of ‘Pi’ Value And/or Its Higher Order Equivalent Value Exhibited among the Set of All Instances of Consciousness of the Points 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d discussed already for which we Evaluated the Monetary Worth of Concern} while Manifestation of the aforesaid Consciousness(es) of concern.

Also, using author’s [43], [45], one can even Find the Infinitely Deeper Meaning(s) at each Integral Order of Quantization of Recursion Intelligence of the Primality of the Aspect of Concern Under Investigation, for each of the above computed Nava-Rasas, and also for Each Instance of Consciousness of the Points 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d discussed already for which we Evaluated the Monetary Worth of Concern} while Manifestation of the Afore-Listed Consciousness(es) of concern. We now compute the above all instances Precision of ‘Pi’ Value(s) and/or its Higher Order Equivalent Value(s) and appropriately Evolve and/or Devolve Each of these Instances till Each such instance’s Precision of ‘Pi’ Value And/or Its Higher Order Equivalent Value Reaches the Highest Precision of ‘Pi’ Value And/or Its Higher Order Equivalent Value Exhibited among the Set of All Instances of Consciousness of the Points 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d discussed already for which we Evaluated the Monetary Worth of Concern} while Manifestation of the aforesaid Consciousness(es) of concern.
Conclusion

One can also note that, at a Higher Level, One can Perform the Same on Any Life Entity of Concern as well for Computing Placental And/ Or Blood Relational Dependencies Aspects {see author’s Exclusive and Detailed Work on this}. But Proper Care should be Exercised in this Realm as the Positive (Non-Redundant Component of the Nava-Rasas) Nava-Rasas are Highly Intangible Aspects (i.e., they Cannot be Gauged Accurately by Invasion and this Aspect is what gives the Folk with Dominating Levels of Good Emotion, The Survival Edge, as a Deterministic Universe Takes Away much Independence, whereas Evil Emotions are Quite Tangible, Deterministic and can be Gauged to a Convergent Value) whose Characteristic Galaxies of concern should be Normalized with Respect to the Universal Lord’s Values of the aforementioned kind for Best Results.

Moral

A Good Made Can Always Manufacture His Emotions To Reach A State Of Happiness By Just Observing The Universe With A Good Eye.

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