

Fulfill Your Life

*Bi-Directional And Bi-Directional Variable Number Of
Syllables Shift based Language – ‘Samskrutam’ And Author’s
‘Samsmeskrutam’*

October 18th, 19th, 20th, 21st 2015 onwards and before.

Author: **Ramesh Chandra Bagadi**

Founder, Owner, Co-Director And Advising Scientist In Principal

Ramesh Bagadi Consulting LLC, Madison, Wisconsin-53715, United States Of America.

Email: rameshcbagadi@netscape.net



White Paper One (TRL 15)

of

*Ramesh Bagadi Consuting LLC, Advanced Concepts & Think-Tank,
Technology Assistance & Innovation Center, Madison, Wisconsin-53715,
United States Of America*

Abstract

In this research monograph, the author presents some novel concepts of the aspect of ‘*Conservation*’ of sense (of belonging to the Language, not necessarily the meaning, the meaning is different) of language when any ‘*Samskrutam*’ Language Statement is reversed, phonetically {syllable and/ or group of syllables wise forming one unified phonetic construct of concern} wise. Furthermore, the meaning of the considered segments in the onward sense and the meaning of the same considered segment in the reverse and/ or backward sense have a cause-effect-cause (i.e., as in \rightarrow - \leftarrow - \rightarrow) relational sense when such segments are considered cyclically! Furthermore, the author notes that given a meaningful ‘*Samskrutam*’ language segment one can consider another (sub-set) segment from anywhere (once it is cyclically slated) within this segment and still such segment makes sense (though it may be different). Furthermore, this aspect also satisfies the aforementioned cause-effect-cause meaning aspect detailed above.

Theory

One should note the aspect of ‘*Conservation*’ of sense (of belonging to the Language, not necessarily the meaning, the meaning is and/ or may be different) of language when any ‘*Samskrutam*’ Language Statement is reversed, phonetically {syllable wise and/ or group of syllables wise, forming one unified phonetic construct of concern}. Furthermore, the meaning of the considered segments in the onward (left to right along the *Samskrutam* script) sense and the meaning of the same considered segment in the reverse (right to left along the *Samskrutam* script) and/ or backward sense have a cause-effect-cause (i.e., as in \rightarrow - \leftarrow - \rightarrow) relational sense meanings when such segments are considered cyclically! Furthermore, the author notes that given a meaningful ‘*Samskrutam*’ language segment one can consider another (sub-set) segment from anywhere (once it is cyclically slated) within this segment and still such segment makes sense (though it may be different). Furthermore, this aspect also satisfies the aforementioned cause-effect-cause meaning aspect detailed above.

One should note that '*Samskrutam*' Language orders a set value of '*Phonetic Quantization*' with regards the Recursion Intelligence Recursion Scheme of this language. Such aforementioned reverse slating's meanings are to be considered at the same level of '*Phonetic Quantization*' value as considered for the onward meaning consideration. Furthermore, one can also note that the reversely slated constructs when considered at different (quantized) orders of Recursion Intelligence (on the lower sides) Recursion Scheme(s), it results in the meanings of different known languages, each (Language) at different level of value of '*Phonetic Quantization*'. This can be simply done by considering the Recursion Scheme of the aforementioned aspect of concern and then its '*Evolution*' and/ or '*Devolution*' will help us evaluate the aforementioned value of '*Phonetic Quantization*' at each order of consideration of Recursion Intelligence (Recursion Scheme) of the segments of '*Samskrutam*' Language.

One can note the interesting aspect of the mapping of any sub-set, syllable wise and/ or group of syllables wise, forming one unified phonetic construct of concern having a meaning, to any other (maybe) different sized sub-set, syllable wise and/ or group of syllables wise, forming one unified phonetic construct having a meaning (different from the recently referred former meaning) at the same order of '*Phonetic Quantization*' value and/ or Order of Recursion Intelligence (Recursion Scheme). This implies that this Language also sub-sets '*The Recursion Scheme Of The Technology Of Simultaneous Sub-Setting And/ Or Super-Setting Of Any Aspect Of Concern By Any Other Aspect Of Concern*'.

One can note the following:

{Note: One should interpret the break-up of phonetics presented below in a fashion such that each unit is an alphabet and/or group of alphabet and some half alphabet variants of '*Samskrutam*' language. Such an interpretation is called for as the author tries to write '*Samskrutam*' Language in terms of English alphabets}.

One can now note the following:

1. Ramesh

:Ra-Me-Shah (in **Samskrutam**, : means aha, i.e., ha, this is usually used at the end, since we consider it in reverse, we use this here)

Reversely put, it is

Shah-Me-:Ra

Shama-Hara

Sksahma-Hara (*Forgiveness-Lord*, in **Samskrutam**)

This when considered at one order less with regards the Recursion Intelligence, this becomes

Shah-Mera {Urdu (and/ or Persian and/ or Arabic) Language, i.e., if Samskrutam operates at Recursion Intelligence of order 'R', Urdu (and/ or Persian and/ or Arabic) Language operates at Recursion Intelligence of order '(R-1)'} which means '*My-King*'.

One can also note that as **Samskrutam** is known to be the most archaic language and since most of the Indo-Germanic tribe of languages have derived from this, inclusive of Greek and Latin, one can note that all the above stated laws are valid for any language considered, once it is slated in the order of Recursion Intelligence (Recursion Scheme) of Samskrutam Language, i.e., the native value of '*Phonetic Quantization*' characteristic of Samskrutam Language.

Now, considering the statement (of English Language)

2. Radha Loves Ramesh

which is

:Ra-Dha-Lou-Es-:Ra-Me-Shah

Shama-Hara-Es-Lou-Dha-Ha-Ra

Shama-Ra-Es-Lou-Dha-Ra

Forgiveness-Love Act-(Unit/Atom/Metal)-Earth

{Note: One should note that a lot of fluency of *Samskrutam* Language usage helps one in making such above done decompositions which involve a lot of exceptions ordered by the Language}

Basically, it means that the loving act of forgiveness is the greatest power on earth, it wields more power than any weapon made such as spears,

arrows, swords, etc., that are made up of metals derived from the mother Earth.

3. Samskrutam

which is

Sam-Skru-Ta-Ma

when reversely slated is

Ma-Ta-Skru-Sam

Mata:-Krusham

Religion-Action

which is actually

Religion-Karma

Therefore, Samskrutam means Religion Of Karma, i.e., Religion Of Actions.

The above can also be interpreted as *Religion-Karah-Rama*, i.e., the *Mata:-Kara(h)-Rama*, religion based on the positive karma and/ or deeds (done by the Hands (kara) of Lord Rama) of Lord Rama, the Lord synonymous with the quintessence of dharma (our native justified responsibilities towards our family and our environment) and justice.

4. Samsmeskrutam

One can note that motivated by point number (3) above, one can construct a Language that is based on the ‘*Act Of Forgiveness*’ which is also Lord Rama’s one of greatest virtues.

This should give

Mata-Kara-Ramesha

Mata- Krusham-Ramesha

Mata-Krushmesha

which when reversely slated is

Samsmeskrutam

which is the ‘*Religion of ‘Forgiveness’*’.

5. Jesus Christ

Jee-Sa-Es-Krai-Ast

Jee-Sa-Es-Krai-Ast:

Which when reversely slated is

Sta-Krai-EsSaJee

Light-Life-Darkness (and/ or Evil)

which means the one who brings light, i.e., enlightens up your life by removing ignorance, i.e., darkness, i.e., evil conscience of all kinds.

6. Prime

Prai-Ma

Which when reversely slated is

Ma-Prai:

Ma-Parayih

Mother-Other

which implies that ‘Mother’ is important than anyone else in the whole Universe.

7. Sarvasatruvinasanam:

which basically means destruction of all enemies of oneself

when slated phonetically according to Samskrutam Language is

Sa-Arva-Sha-Tru-Vee-Naa-Sa-Na-Mah

which, when slated in reverse fashion is

Mah-Na-Sa-Naa-Vee-Tru-Sha-Arva-Sa

Mahnasa-Naa-Bhee-Phi-Tru-Shaarvasa (where we used Naa-Vee-Tru as Nabhi-Pithru)

Mahnasa-Naabhee-Phitru-Shaarvasa

Man-Placenta-Father-Everything

i.e., dedicate everything you have to your placental father, i.e., take care of his life (especially food and comforts). Also, father can here mean our Lord as well.

Kindly note that ‘*Vinasanam*’ here means eradication of darkness from the enemy’s life, not necessarily the physical annihilation of the enemies. Also, the author’s intention also, in this context is that of removal of darkness completely from the enemy’s life, i.e., being the cause for

complete transformation of the enemy into our friend by making all amends to fill in his life with the necessary light.

8. **Ekovaasisarvabhootaanantaraatmah** (*It is the One That Pervades All*) which when reduced in the above fashion simply means ‘One’s independence depends on the pristineness of one’s actions.’ That is we write the story of our glory by our own pure actions.

One can note from the above examples 1 through 8 that one can solve their problems by slating them in the fulfilled fashion and reversely slating them and finding the meaning of the same. One can do this in ‘*Samskrutam*’ Language and/ or the author’s ‘*Samsmeskrutam*’ Language and/ or any other language but using the necessary restriction of slating the phonetic break-up of the considered (Any) language at the Recursion Intelligence Order (Recursion Scheme) of ‘*Samskrutam*’ Language and/ or the author’s ‘*Samsmeskrutam*’ Language, i.e., conforming to the *value* of ‘*Phonetic Quantization*’ characteristic of the ‘*Samskrutam*’ Language and/ or the author’s ‘*Samsmeskrutam*’ Language. One can even find the Recursion Scheme of this Technology and also can evolve and/ or devolve this accordingly to optimally suit any question and/ or problem of concern.

References

1. ‘*Evolution Through Quantization*’
Author: Ramesh Chandra Bagadi
<http://www.vixra.org/abs/1510.0144>
Category: General Mathematics
2. ‘*Some Basic Definitions Of Fractional Calculus*’
Author: Ramesh Chandra Bagadi
<http://www.vixra.org/abs/1510.0117>
Category: General Mathematics

3. *'Recursive Consecutive Element Differential Of Prime Sequence (And/ Or Prime Sequences In Higher Order Spaces) Based Instantaneous Cumulative Imaging Of Any Set Of Concern'*
Authors: Ramesh Chandra Bagadi
<http://www.vixra.org/abs/1510.0091>
Category: General Mathematics
4. *'Complete Recursive Subsets Of Any Set Of Concern And/ Or Orthogonal Universes In Parallel Of Any Set Of Concern In Completeness (Version II)'*
Authors: Ramesh Chandra Bagadi
<http://www.vixra.org/abs/1510.0059>
Category: General Mathematics
5. *'All You Need to Know About Euclidean and Euclidean Type Inner Product Scheme'*
Authors: Ramesh Chandra Bagadi
<http://www.vixra.org/abs/1510.0054>
Category: General Mathematics
6. *'Complete Recursive Subsets Of Any Set Of Concern And/ Or Orthogonal Universes In Parallel Of Any Set Of Concern In Completeness'*
Authors: Ramesh Chandra Bagadi
<http://www.vixra.org/abs/1510.0031>
Category: General Mathematics
7. *'Universal One Step Natural Evolution And/ Or Growth Scheme Of Any Set Of Concern And Consequential Evolution Quantization Based Recursion Scheme Characteristically Representing Such Aforementioned Evolution And/ Or Growth'*
Authors: Ramesh Chandra Bagadi
<http://www.vixra.org/abs/1510.0030>
Category: General Mathematics
8. *'Universal Natural Recursion Schemes Of Rth Order Space'*
Authors: Ramesh Chandra Bagadi
<http://www.vixra.org/abs/1510.0006>
Category: General Mathematics

9. ‘*The Prime Sequence’s (Of Higher Order Space’s) Generating Algorithm*’

<http://www.vixra.org/abs/1509.0291>

Authors: Ramesh Chandra Bagadi

Category: General Mathematics

10. ‘*The Prime Sequence Generating Algorithm*’

<http://www.vixra.org/abs/1502.0100>

Authors: Ramesh Chandra Bagadi

Category: General Mathematics

Acknowledgements

The author would like to express his deepest gratitude to all the members of his loving family, respectable teachers, en-dear-able friends, inspiring Social Figures, highly esteemed Professors, reverence deserving Deities that have deeply contributed in the formation of the necessary scientific temperament and the social and personal outlook of the author that has resulted in the conception, preparation and authoring of this research manuscript document.

Tribute

*The author pays his sincere tribute all those dedicated and sincere folk of academia, industry and elsewhere who have sacrificed a lot their structured leisure time and have painstakingly authored treatises on Science, Engineering, Mathematics, Art and Philosophy covering all the developments from time immemorial until then, in their supreme works. It is standing on such treasure of foundation of knowledge, aided with an iota of personal god-gifted creativity that the author bases his foray of wild excursions into the understanding of natural phenomenon and forms new premises and scientifically surmises plausible laws. The author strongly reiterates his sense of gratitude and infinite indebtedness to all such ‘*Philosophical Statesmen*’ of personal librarians of Science, Art, Mathematics and Philosophy.*