Divine reasons endorsing Shia and the five members of the family of the messenger of Islam and the twelve Imams of Shia especially the twelfth Imam, Mahdi Sahebozzaman, and the verses said about them have all been presented in this article all of which almost decisively (with so little probability for error).

Number of the letters of the words is 19.

The names of the twelve Shia of are as in the following. Notice that we have in that the name of the twelfth Imam should not be pronounced expressly. Also he is most familiar as مهدي صاحب الزمان.

By writing these numbers from left to right we have

\[ 110, 110, 118, 110, 353, 327, 40, 40, 118, 110, 92, 92, 110, 118, 110, 118 \]

and also with مهدي(9) صاحب(100) الزمان as the name of we have

\[ 110, 110, 118, 110, 118, 110, 92, 92, 353, 327, 40, 40, 118, 110, 118 \]

Various shapes of the word إمام and its plural (انه) meaning leader (and so excluding the word إمام آبام meaning the front which has come in 75:5) considering numbers of سورة and have come in Koran in the forms of

إمام: 3, إمام: 2, إمام: 2, إمام: 2, إمام: 2, إمام: 2, إمام: 2, إمام: 2, إمام: 2, إمام: 2

the number of which is 12 just as the number of the of شيخه. Also there are only 12 words in Koran cognate with the word شیعه and as mentioned in
the above-mentioned two 12-categories in such a manner that in each
category the place of occurring of each word is not repetitive (and so not
considering the underlined numbers in summation) is 788+1594=19x88
(in which, meanwhile, 72 is the gematrical value of نوزده (Persian word
for nineteen) and 1+16+7+2=8+8=16 and 1+5+9+4=19 and the digits of 1594 are
the same as we saw in the total sum of the gematrical values of the names
of آنمه.)

As we said, presently, current name of مهدي 59 امام زمان with the gematrical
value 59, and his current surname is صاحب الزمان with the gematrical value
230. Sum of the digits of these two words is 19. For the summation of the
digits of the gematrical equivalent of مهدي we have 5+9=14, also the
number of the letters of مهدي is 14, and these two seem are direct
pointings to 14th

Also maybe the verse 459 (in which maybe 59 is pointing to مهدي(59)) has
the most direct point to

Is really مهدي(59) mentioned in the verse the same
صاحب الزمان(32) considered in the above-mentioned part of the verse can yield
multiples

In this verse the intention from 3134+55=399=19×21
(in which meanwhile 343 ائمه(55) The letters of (القربي(313)
and the letters of ائمه are and we have

من يقترب حسناء نزد له فيها حسنا ان الله غفور شكور

31:43 ذاك الذي يَنشير الله عباده الذين عانوا وعملوا الصالحين لا فضل عليهم ايا الموت في القرنى و
and if we displace the numbers 41 and 23 yet we will have a multiple of 19.

There, عقاب is only for the right God. It is the best شواب and the best عقاب. This verse seems particular and probably this is why the total sum of its gematrical value, 2712, and 18 and 44 is 19×146. This verse is about ولاية. This has complete emanation in the 14th member of the family of the messenger of Islam. This ولاية has also emanated clearly in the 12thimated of the 12th (شبح) اسلام امام. The first part of the verse، with the gematrical value 392, is about ولاية and maybe this is why the sum of its gematrical value and 14 and 12 is 19×22. Also if we add the gematrical value of this part to 14 and place the result between 18 and 44, the obtained number will be equal to 19×2×12×12×12×4+19×12×12×12 in which 165 is the gematrucal value of والله الامام, and we have ١+٤+١+٢=١٢. Also the sum of the digits of 392 is ١٤, and also it is itself equal to ١٤×١٤×٢, as the sum of the digits of the gematrical value of the whole verse, ٢٧١٢, is ١٦, and also it is itself equal to ١٩×١٢×12-١٢×٢.

١٨٤٤ هنا لک الولیه لله الحق هو خیر ثواب و خیر عقبا

In ١٨٤٤:١٣ it is stated from that the intention of تفسير الميزان as stated from امام قائم (مهمًى) صاحب الزمان(١٢٣٠) في فتح(١٦١٣) قرب(٣٨٨) is ٩١٥٢٤٠٠ و ٥٩ ٢٣ ٢٣ ٢٣ ٣١ ٢٣ ٣٨ ٠١ ١٩٨٤٨٤٨. And ١٦١٣٢٣ ٢٣ ٣١ ٢٣ ٣٨ ٠١ ١٩٨٤٨٤٨.